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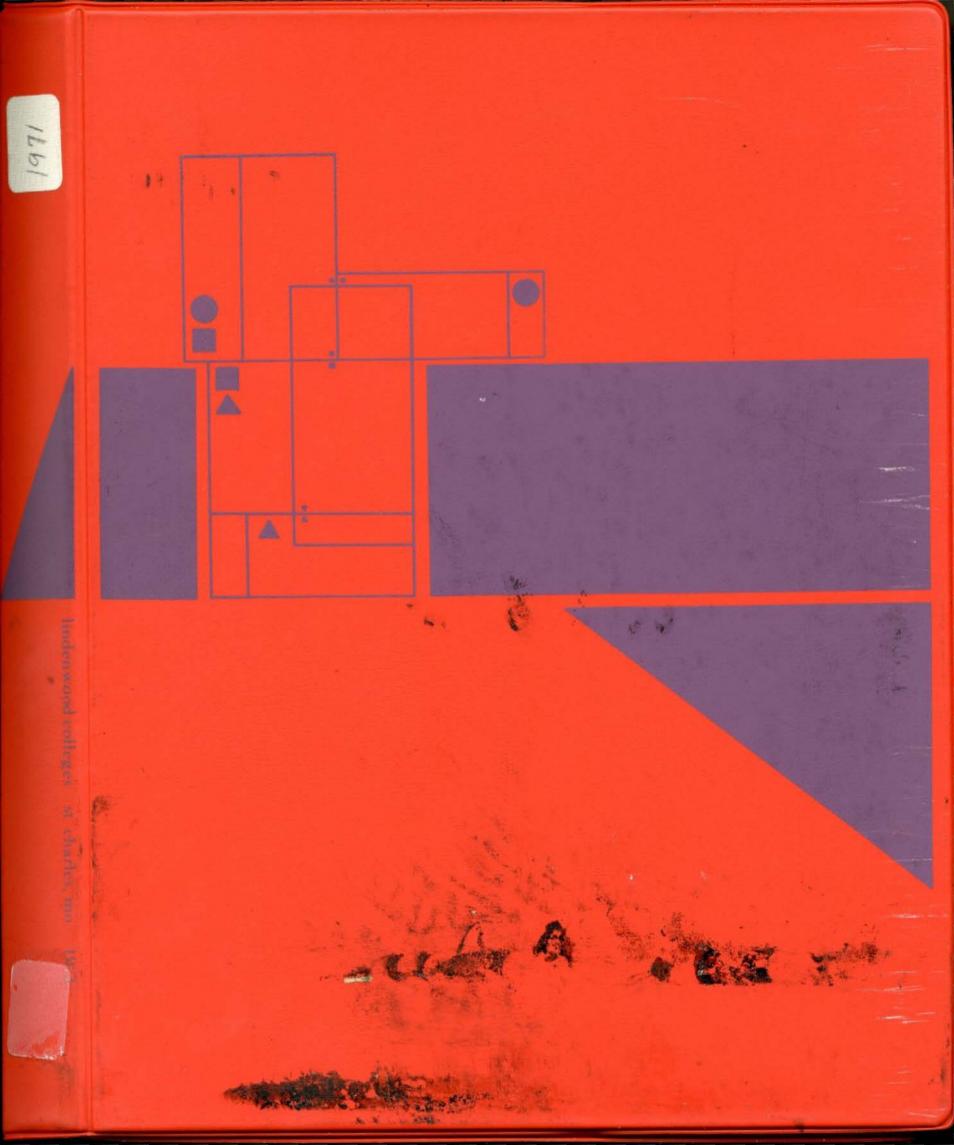
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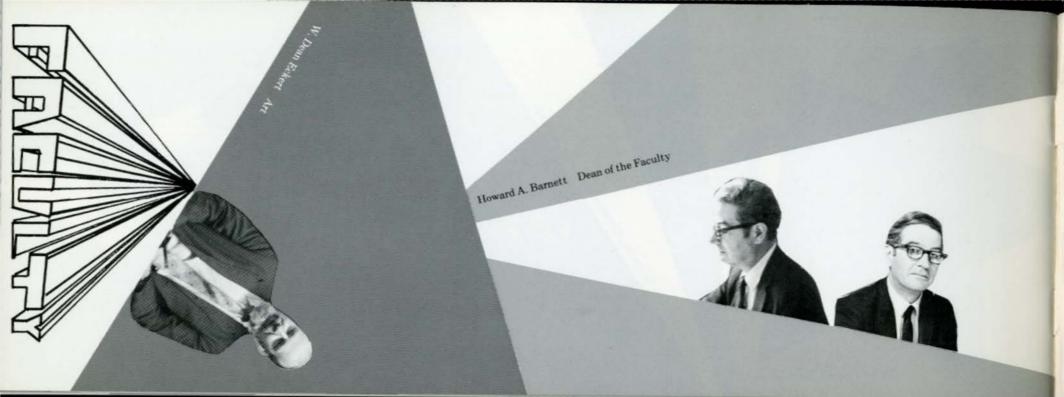






lindenwood colleges st. charles, missouri 1971

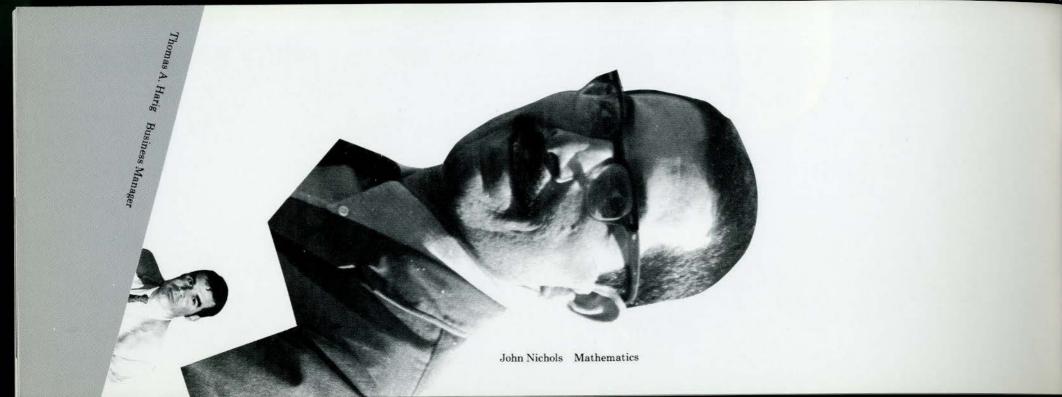
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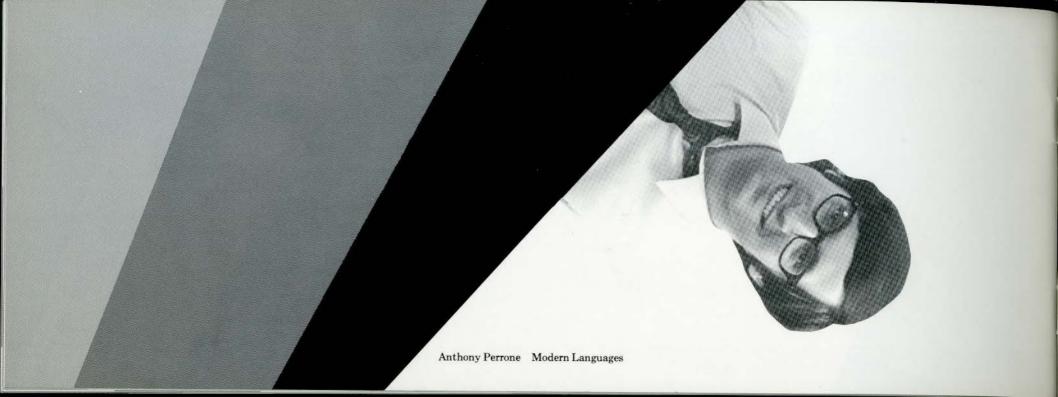


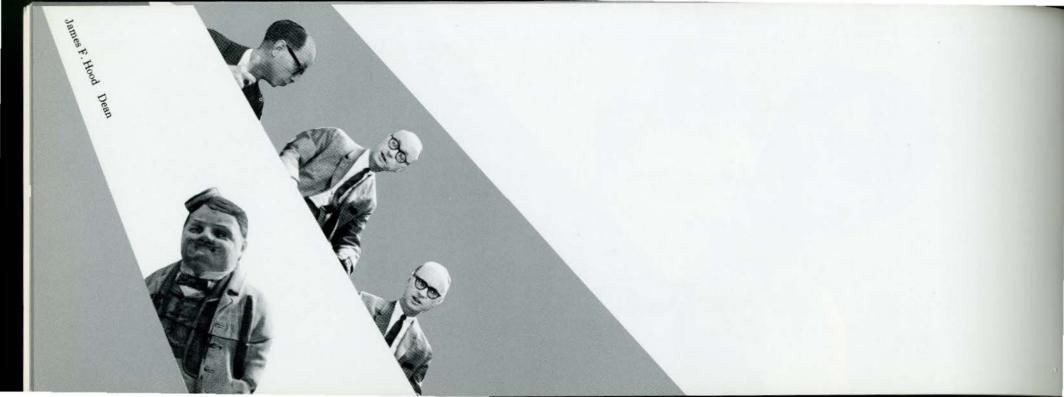






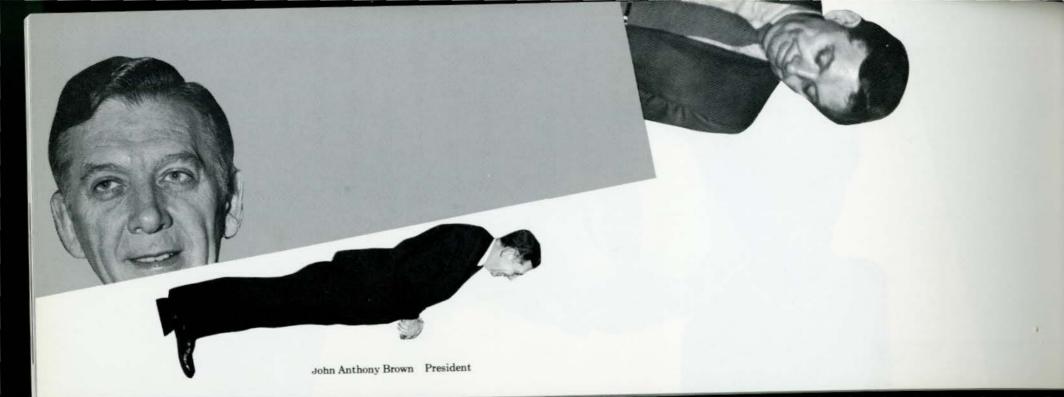


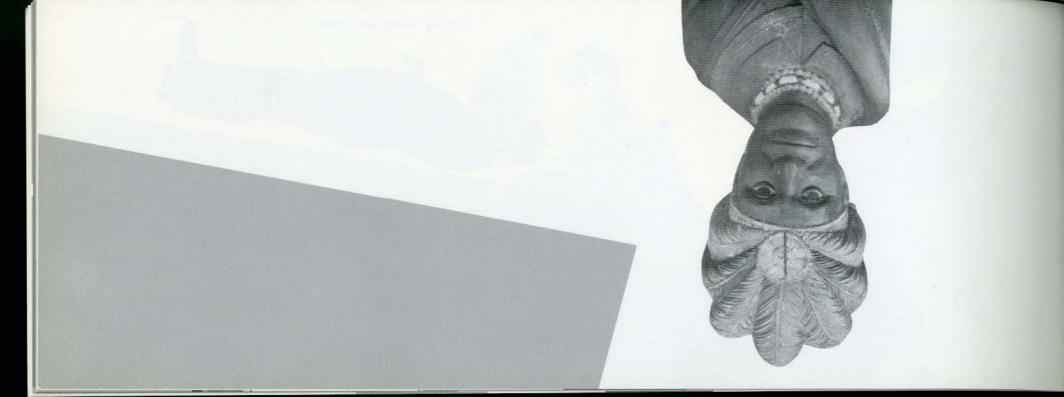


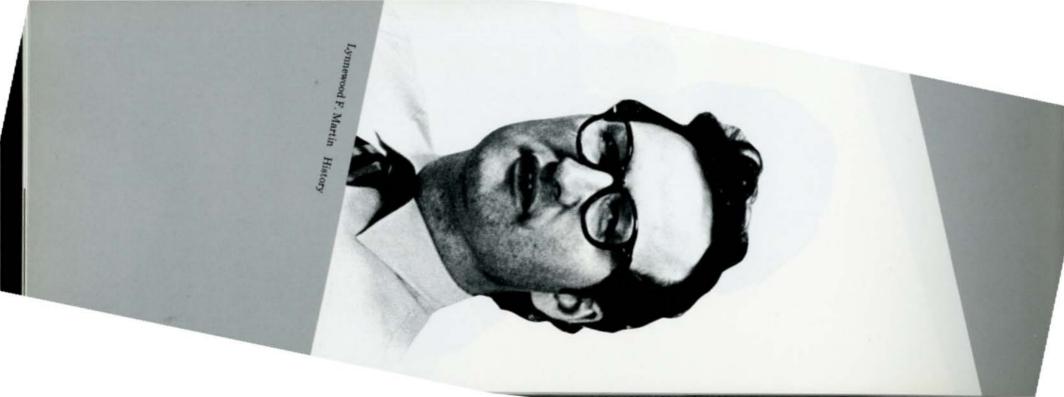




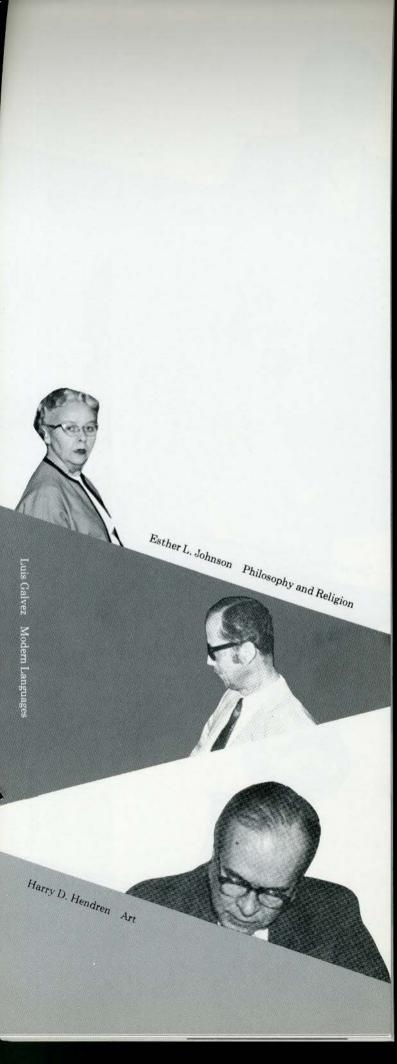




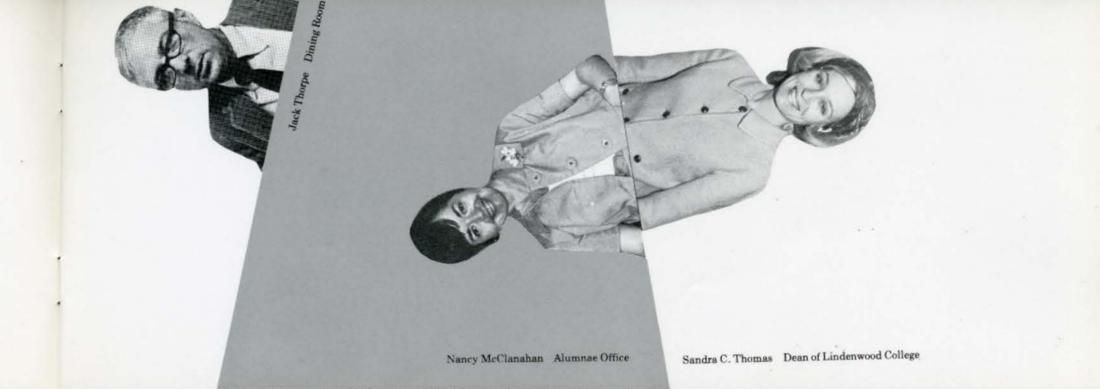




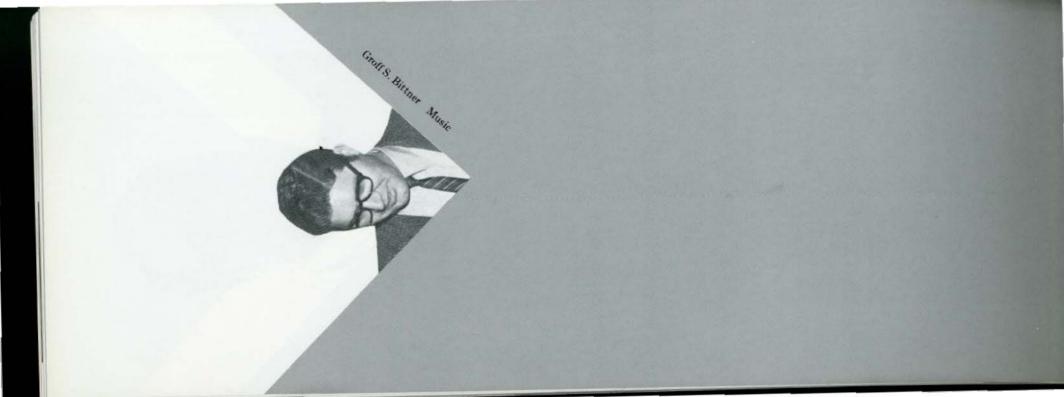




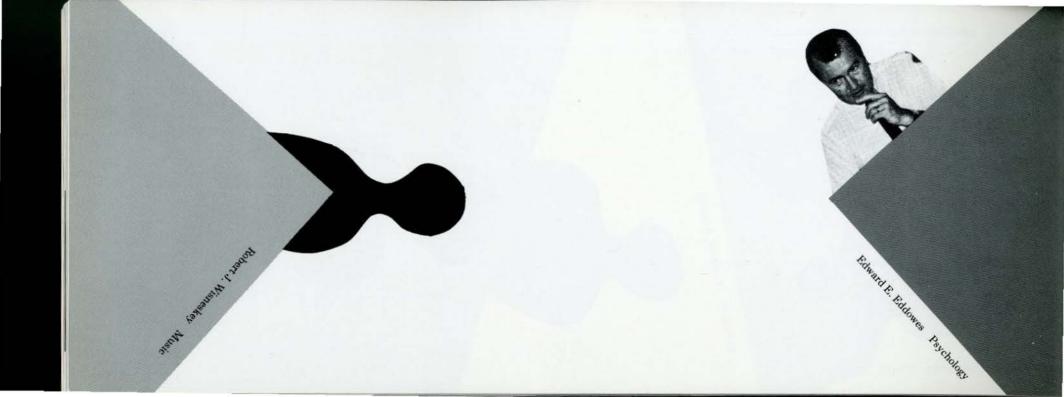








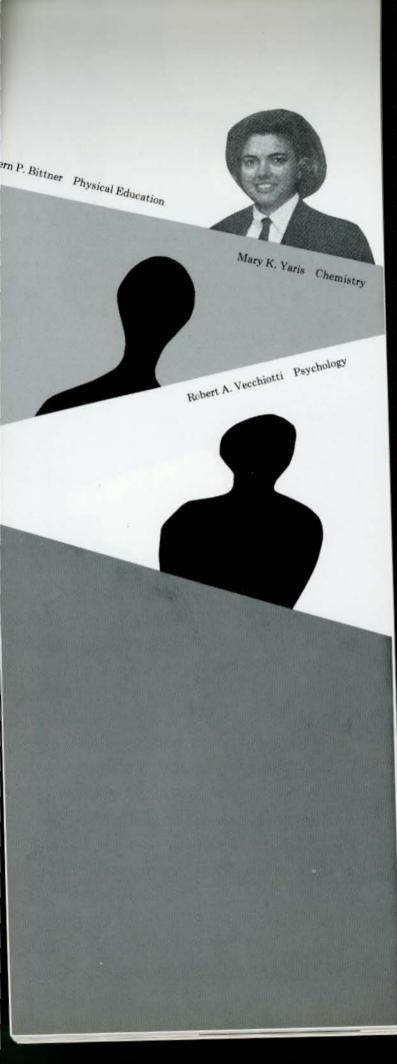




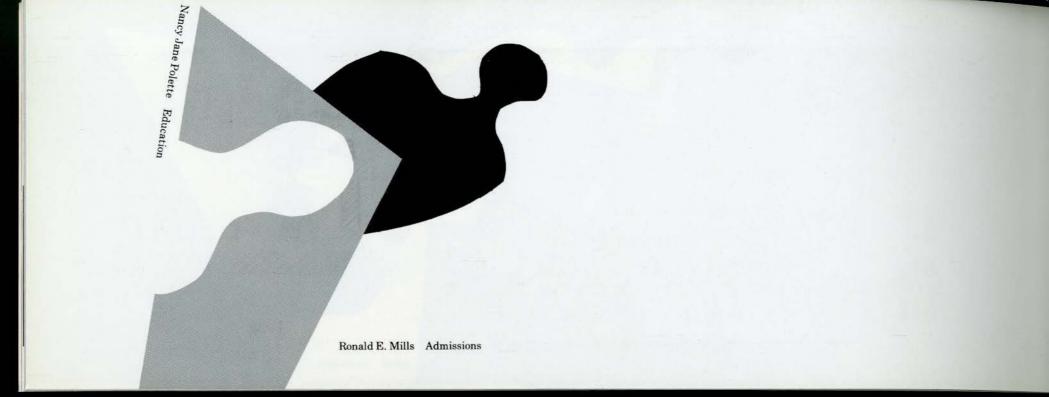
Richard Woodhams Music

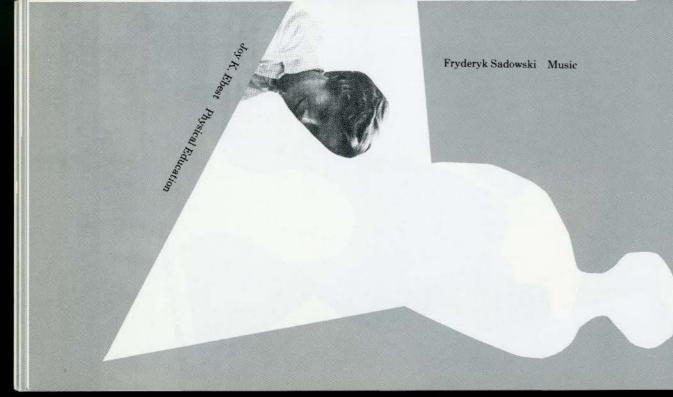
Bernard G. DeWulf Education

Thomas W. Doherty Modern Languages

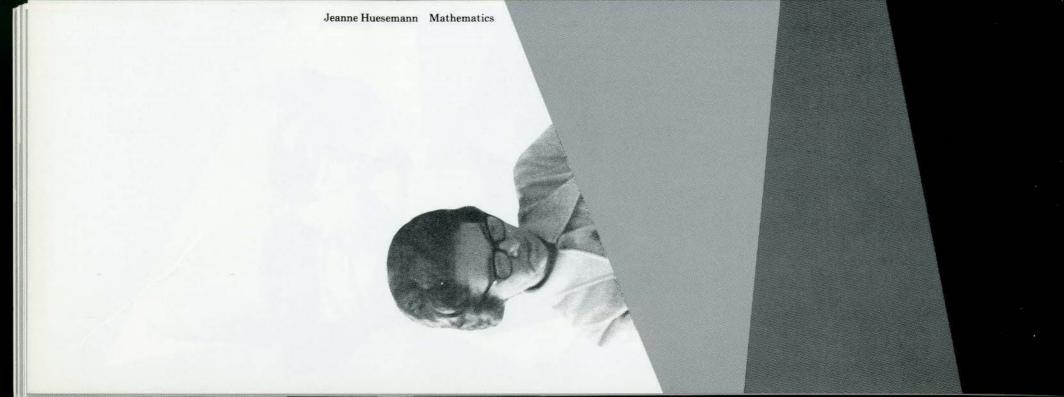




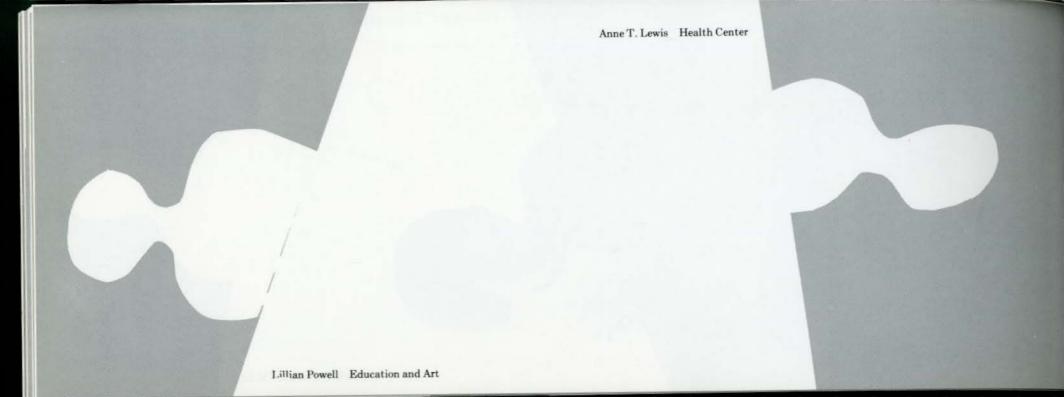


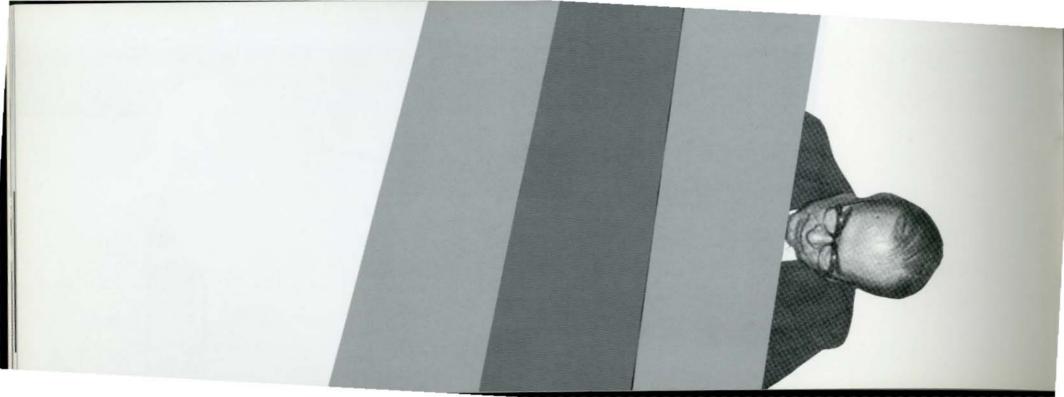


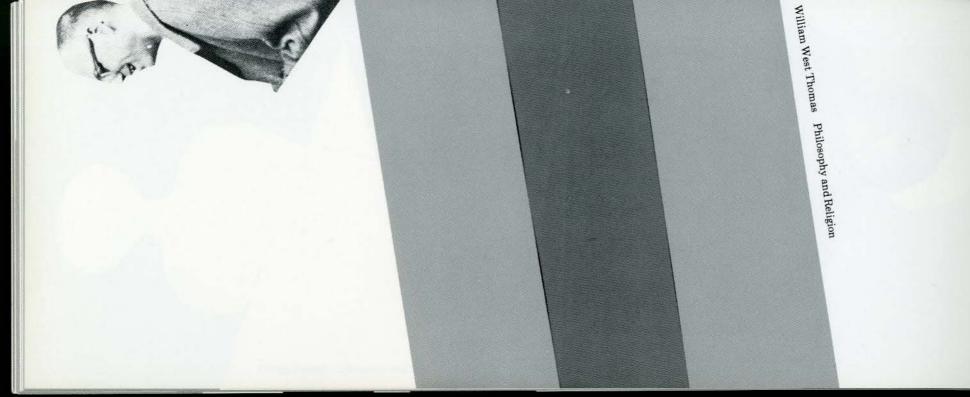


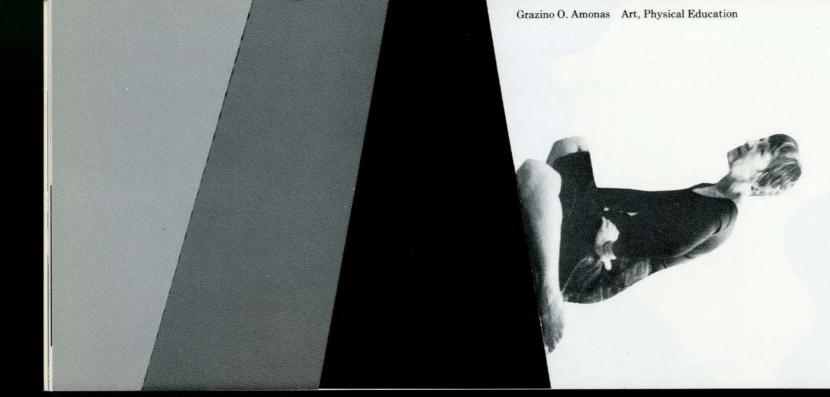








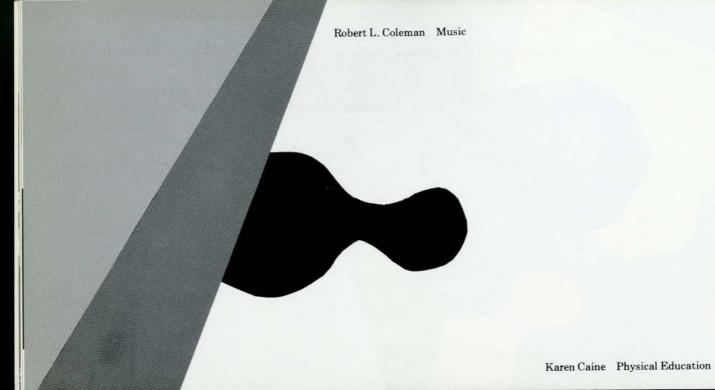




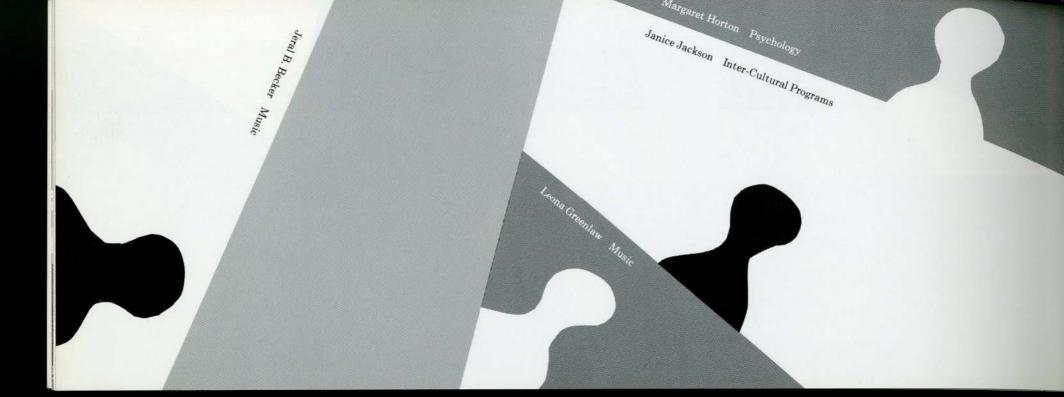
Waldorf A. Singfield, Jr. Program Director Seven Colleges Consortorium

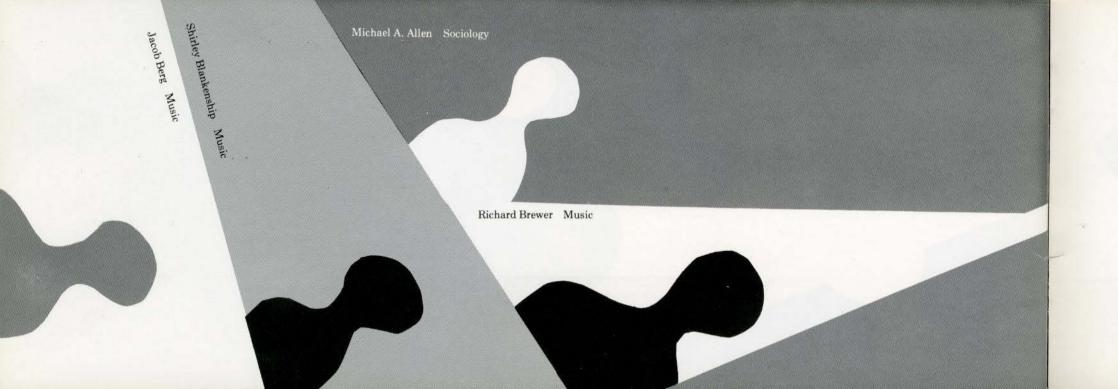
Erwin Gibson Chief of Security Suzanne Frossard Physical Education

Syble Lawther Child Development Lab



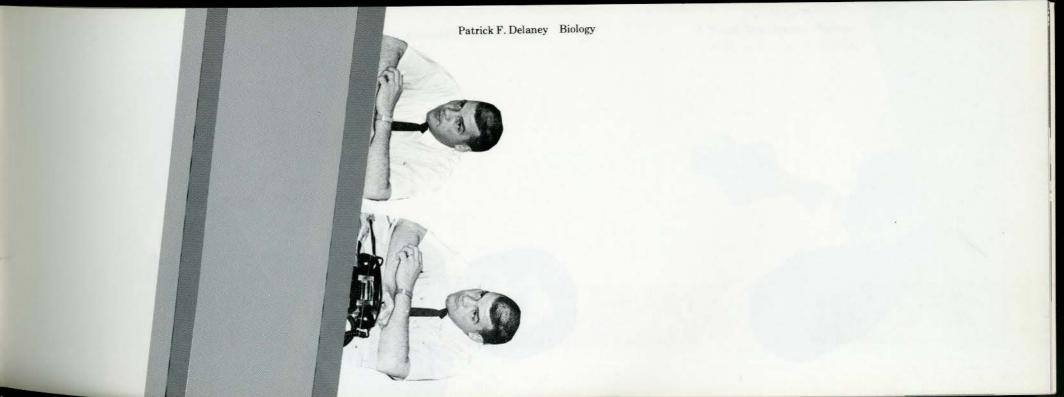


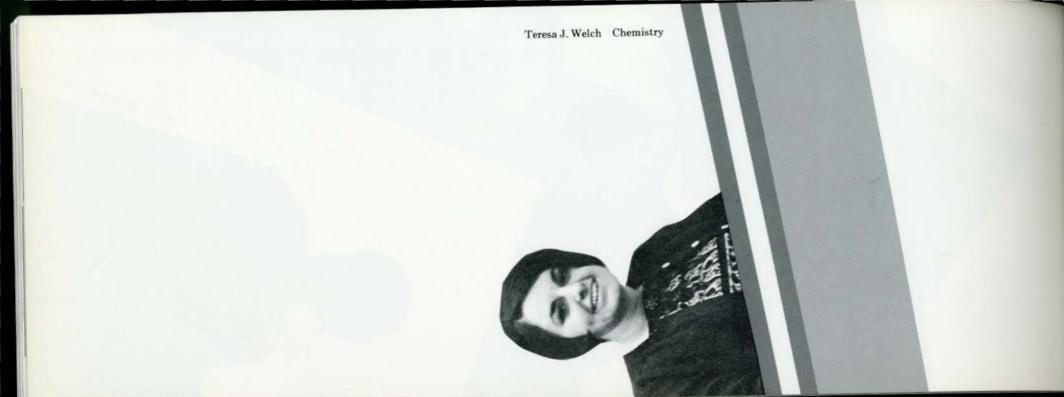


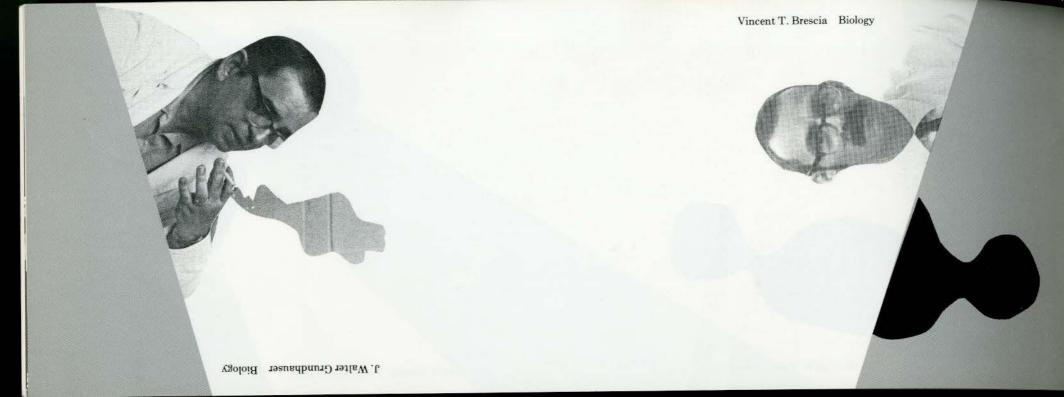


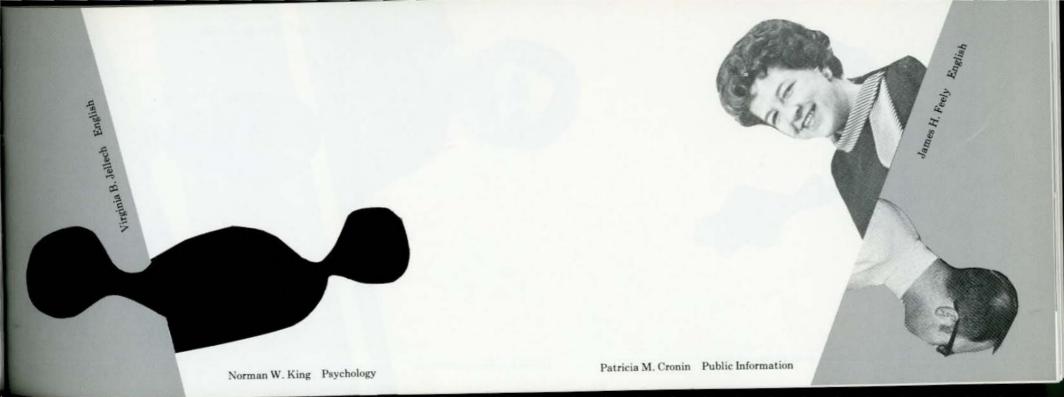




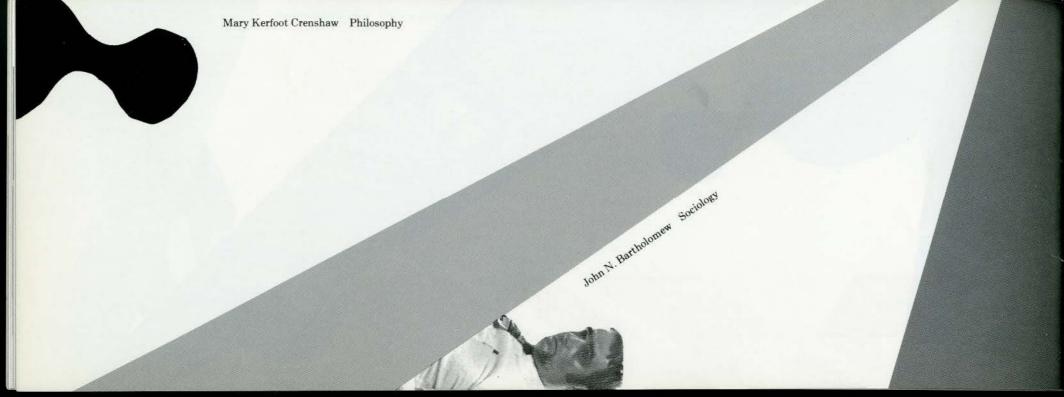


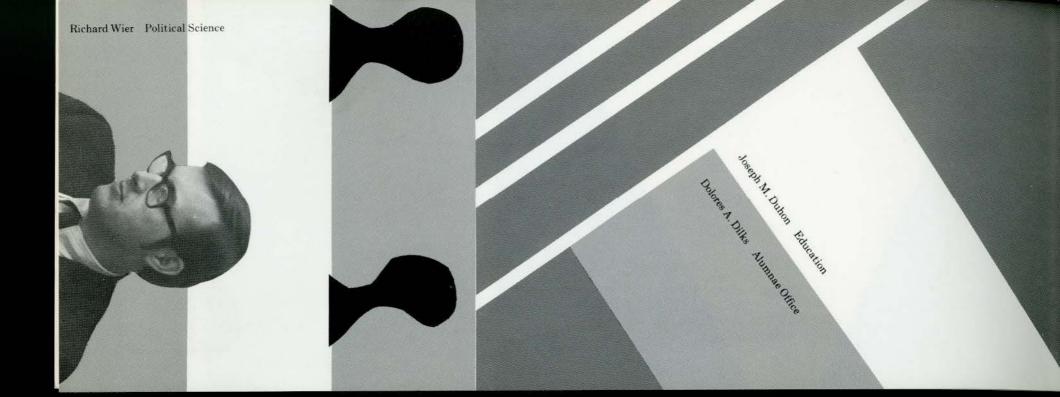






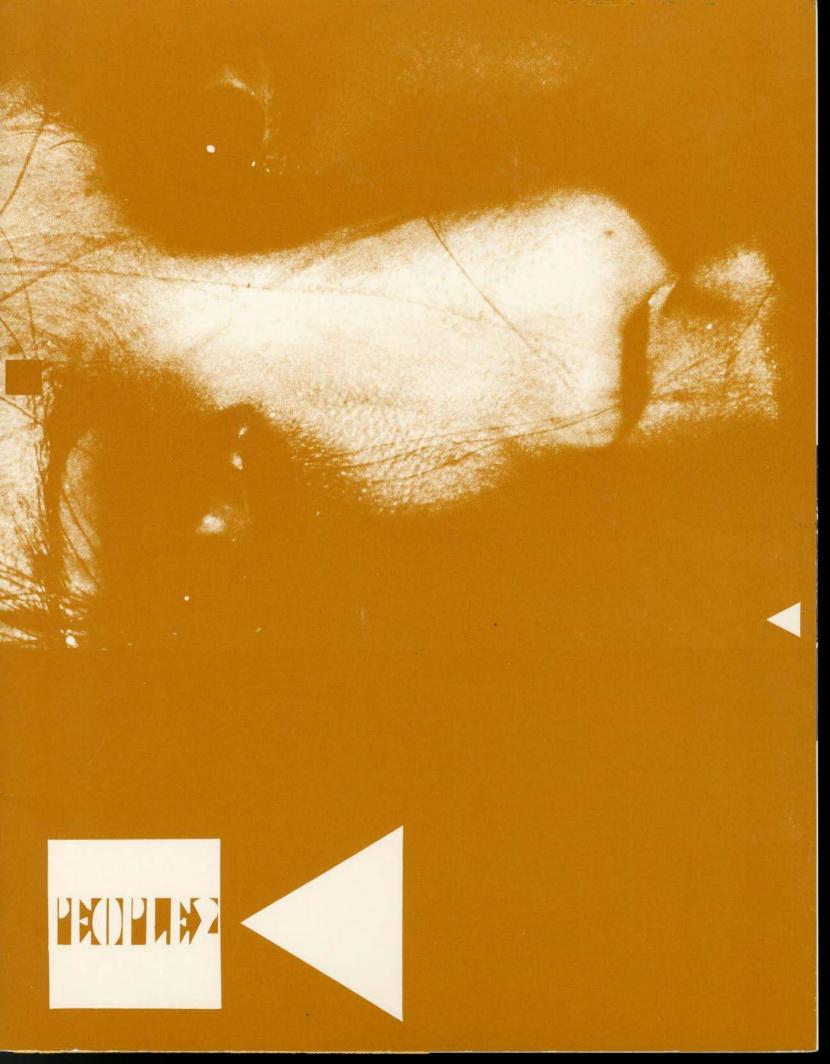




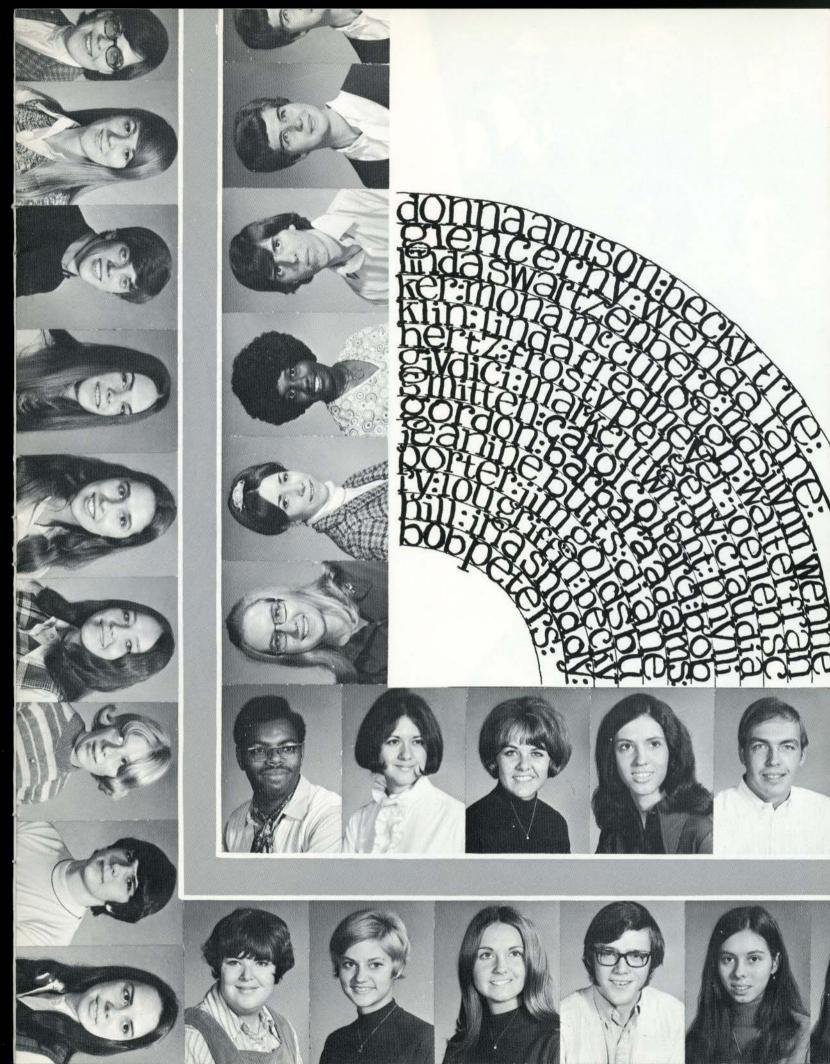


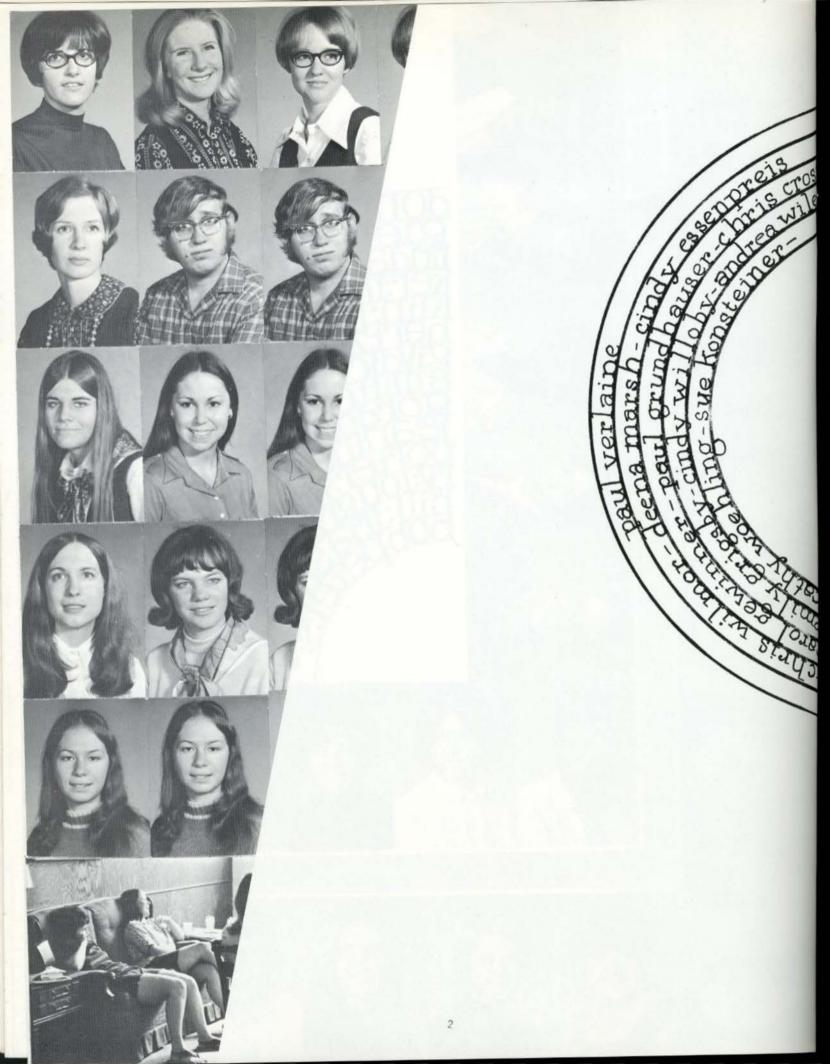


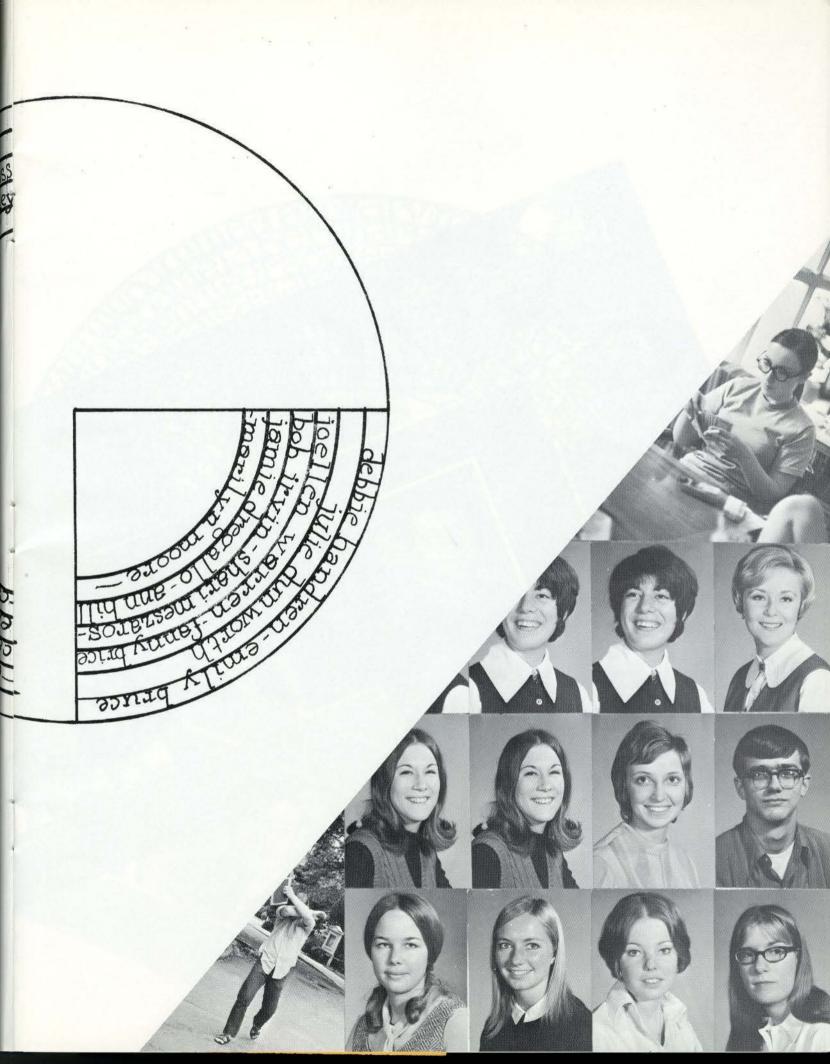


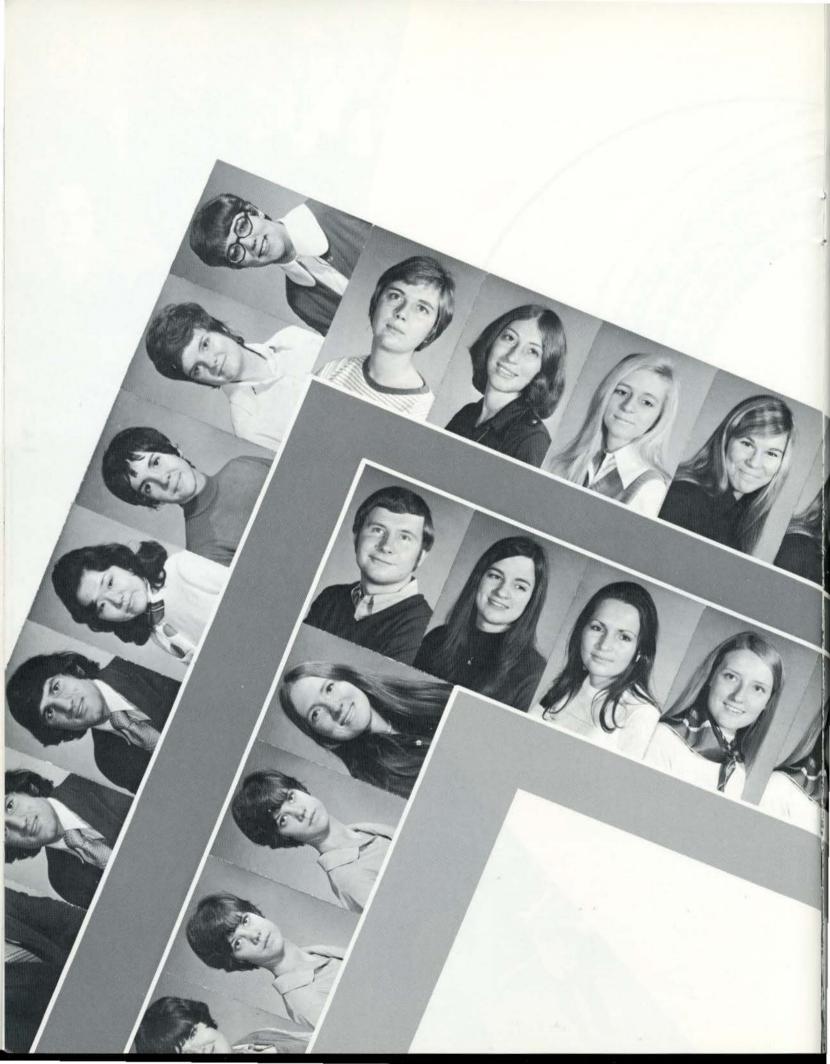


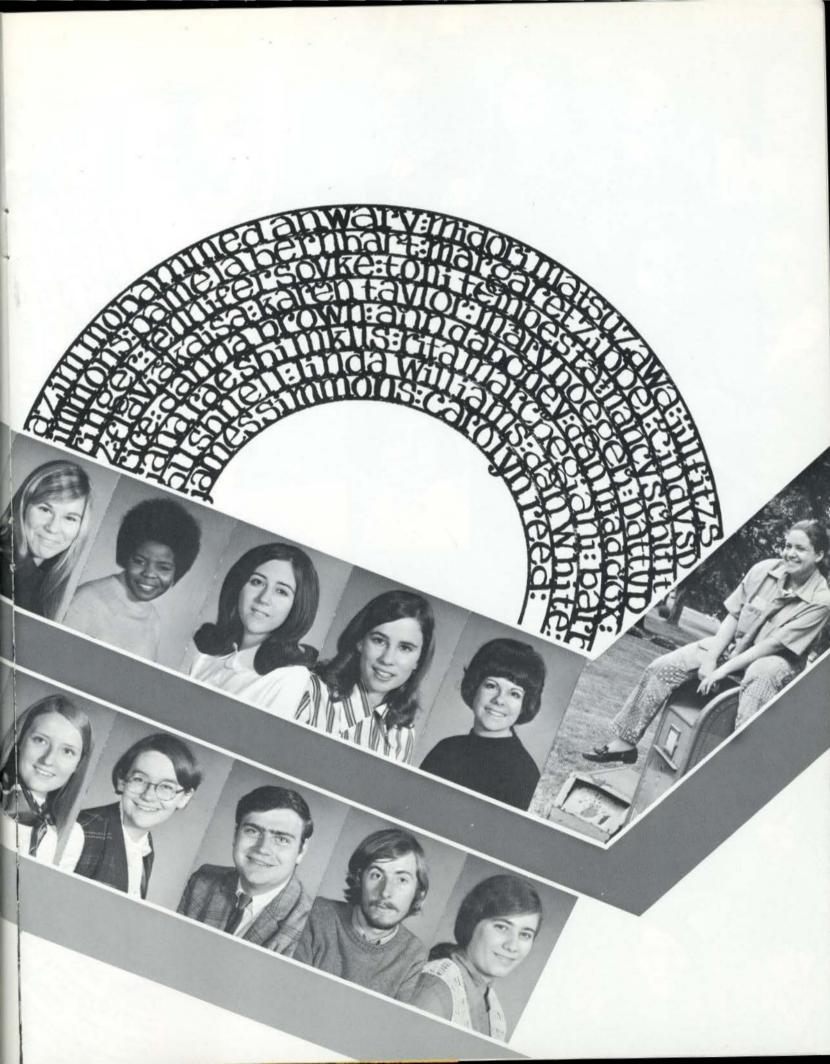








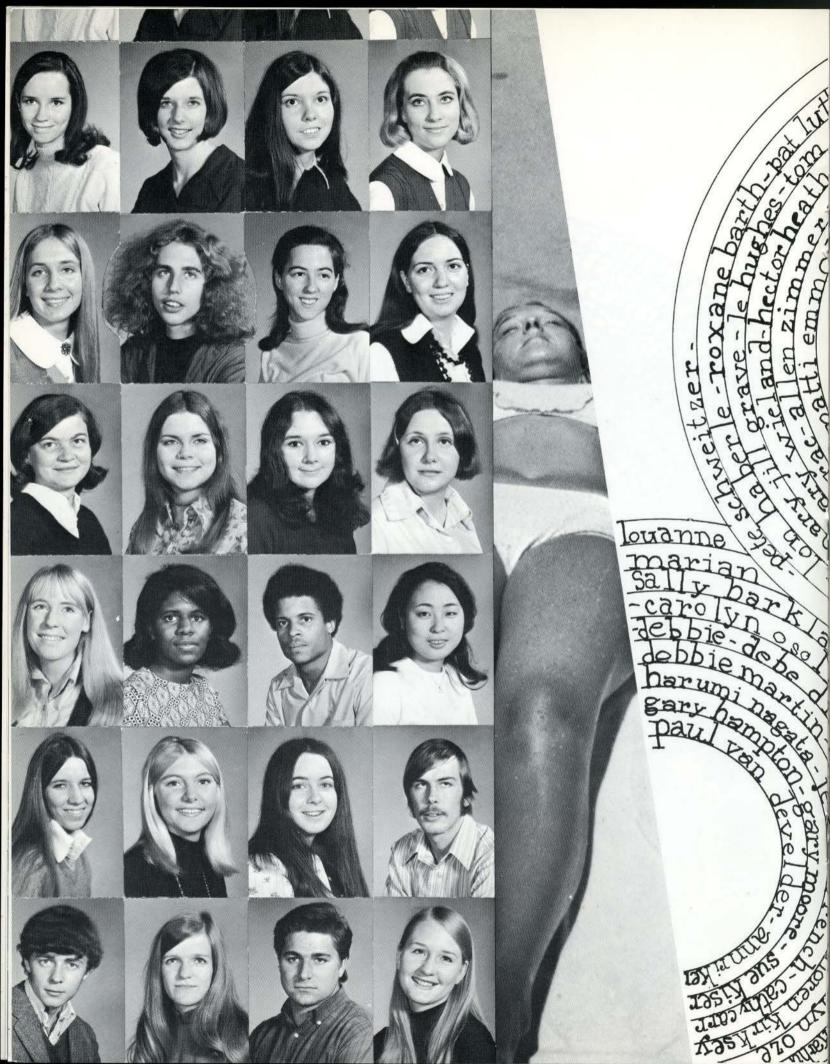




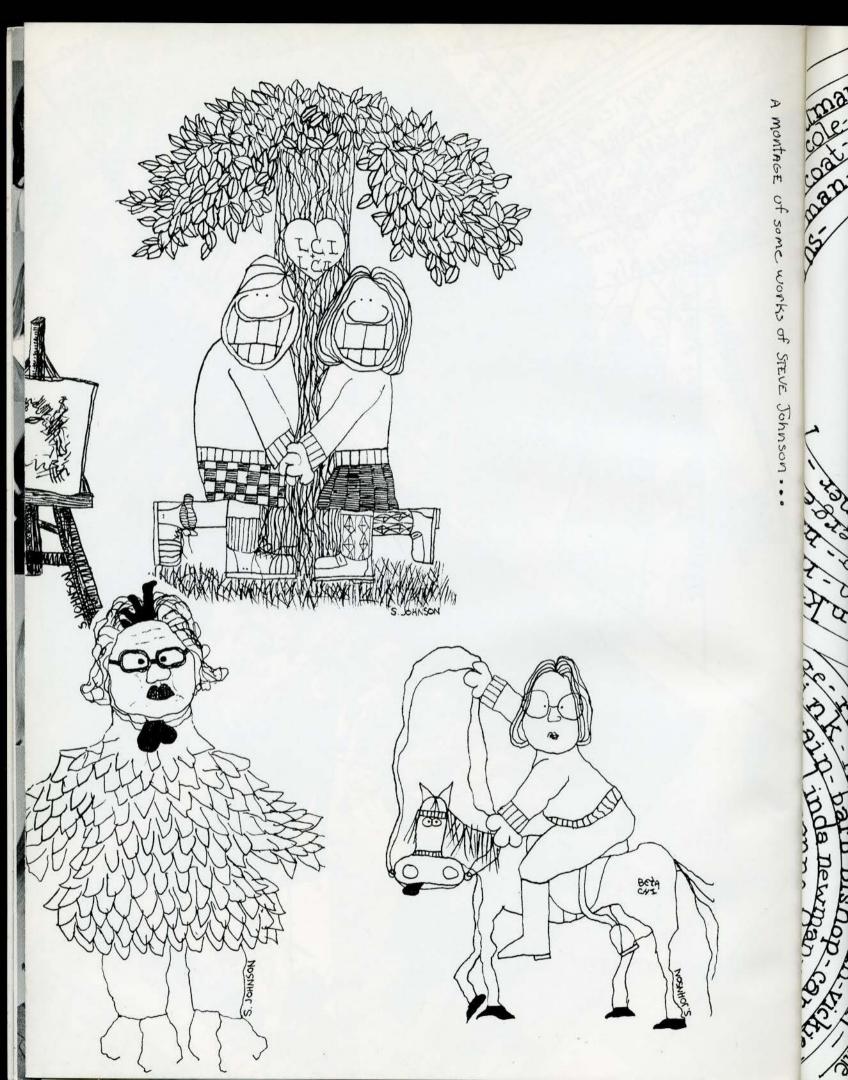


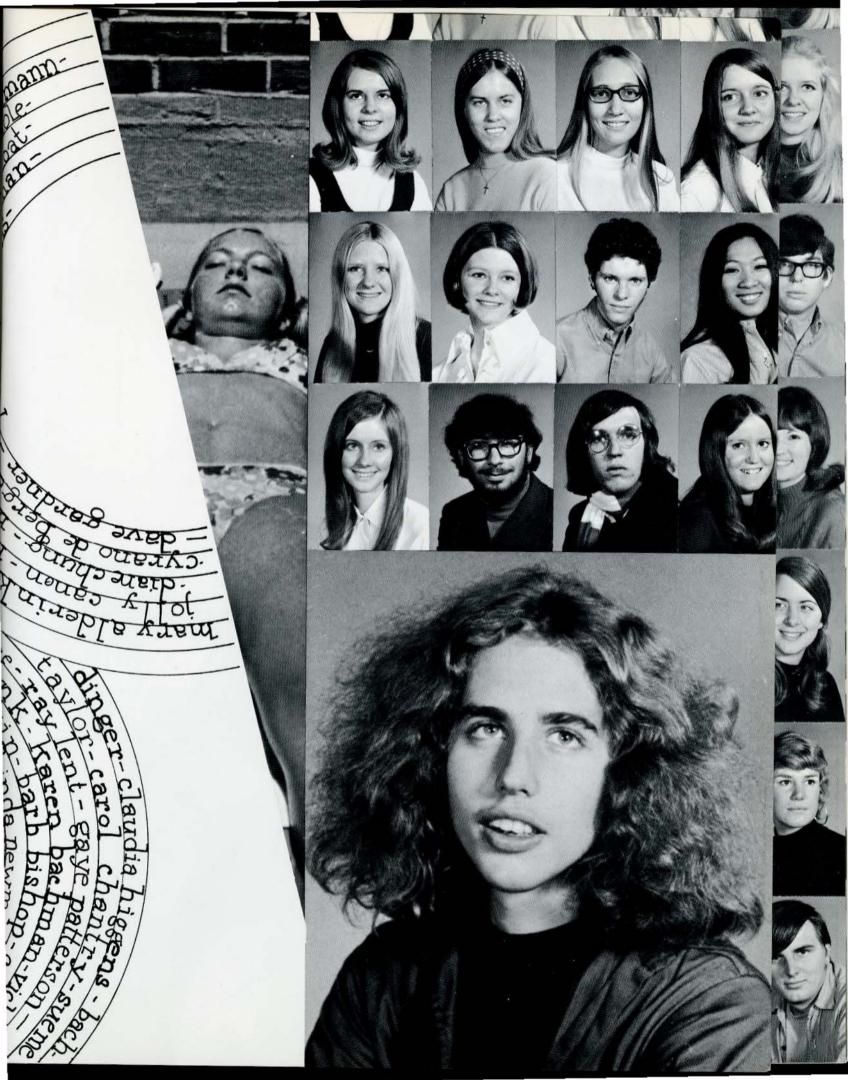


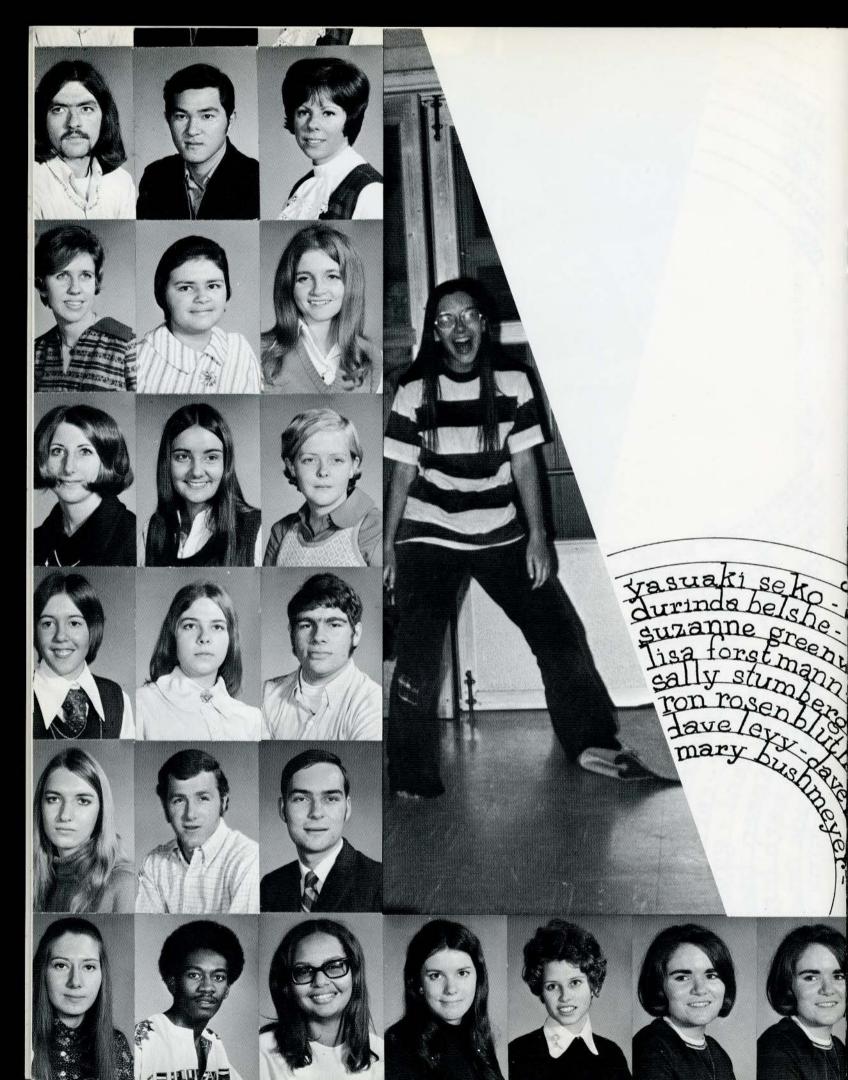




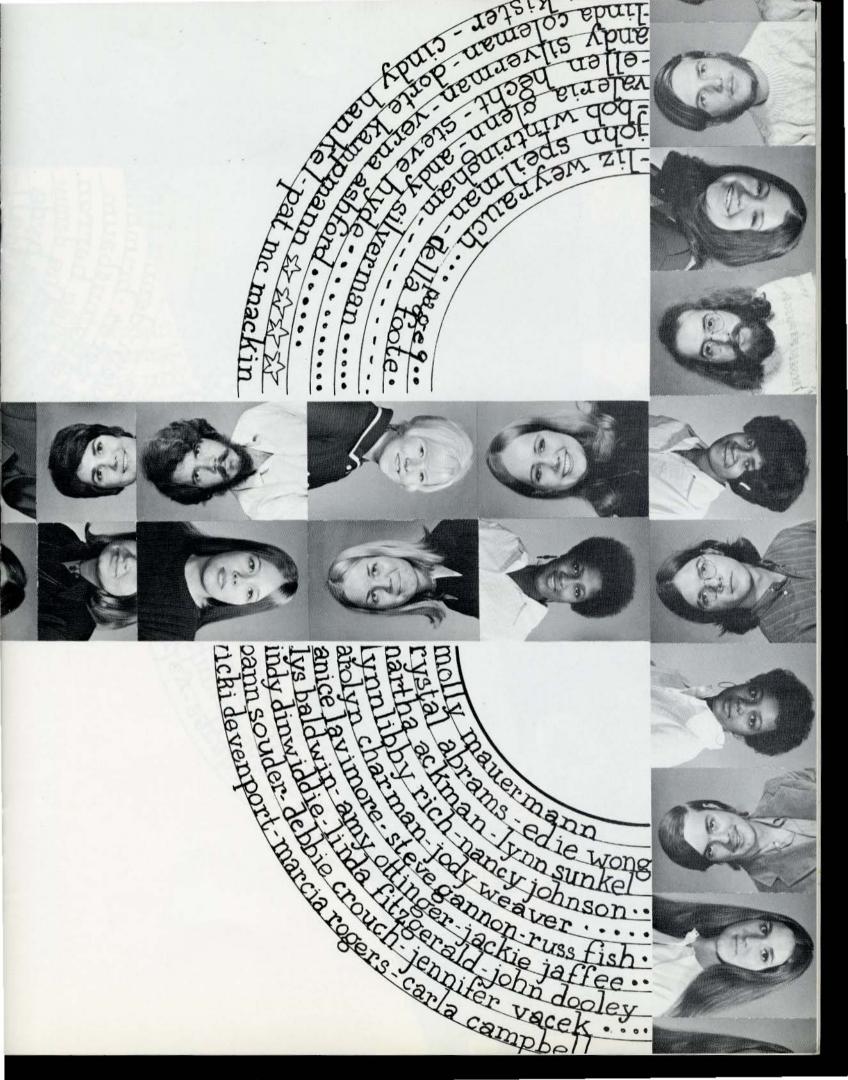


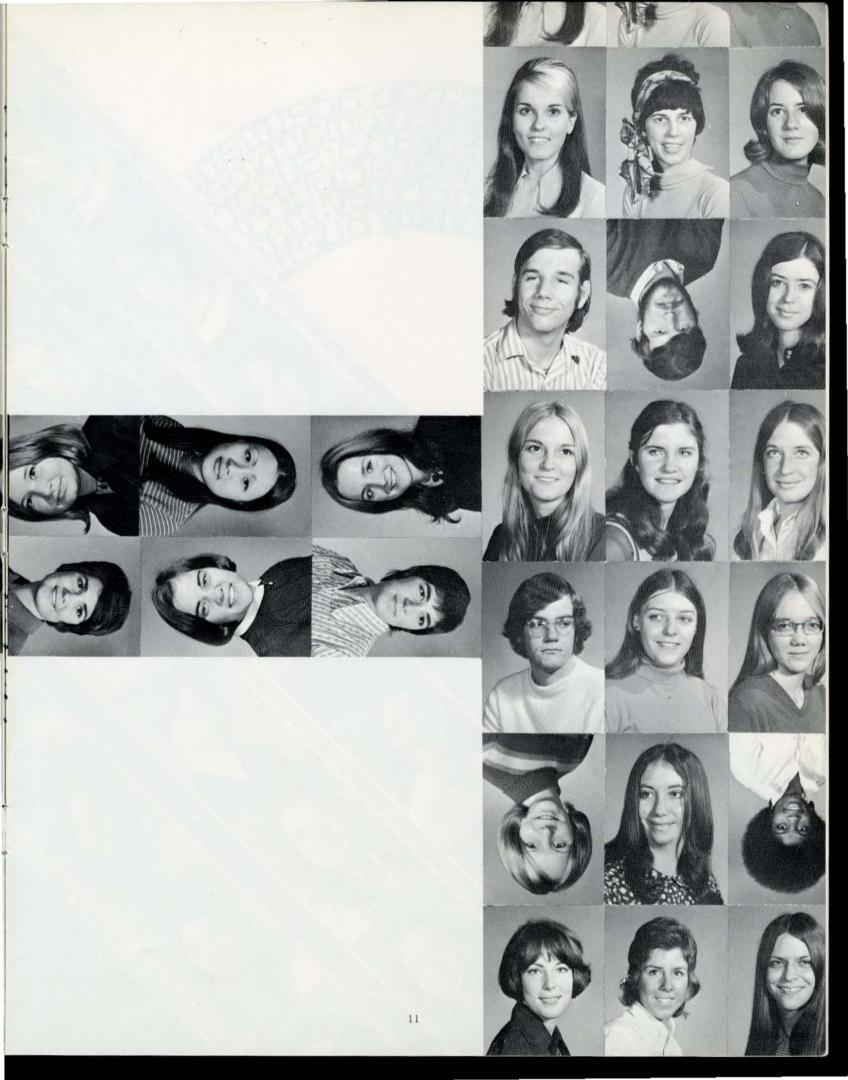


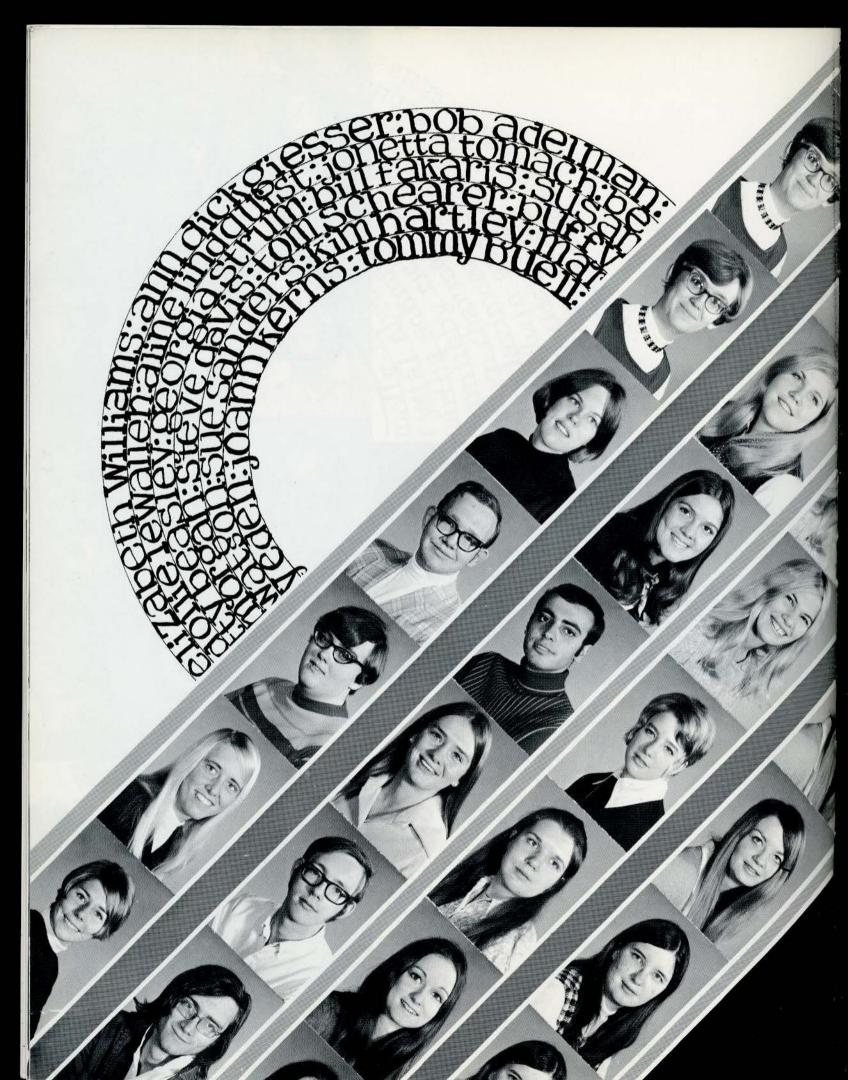


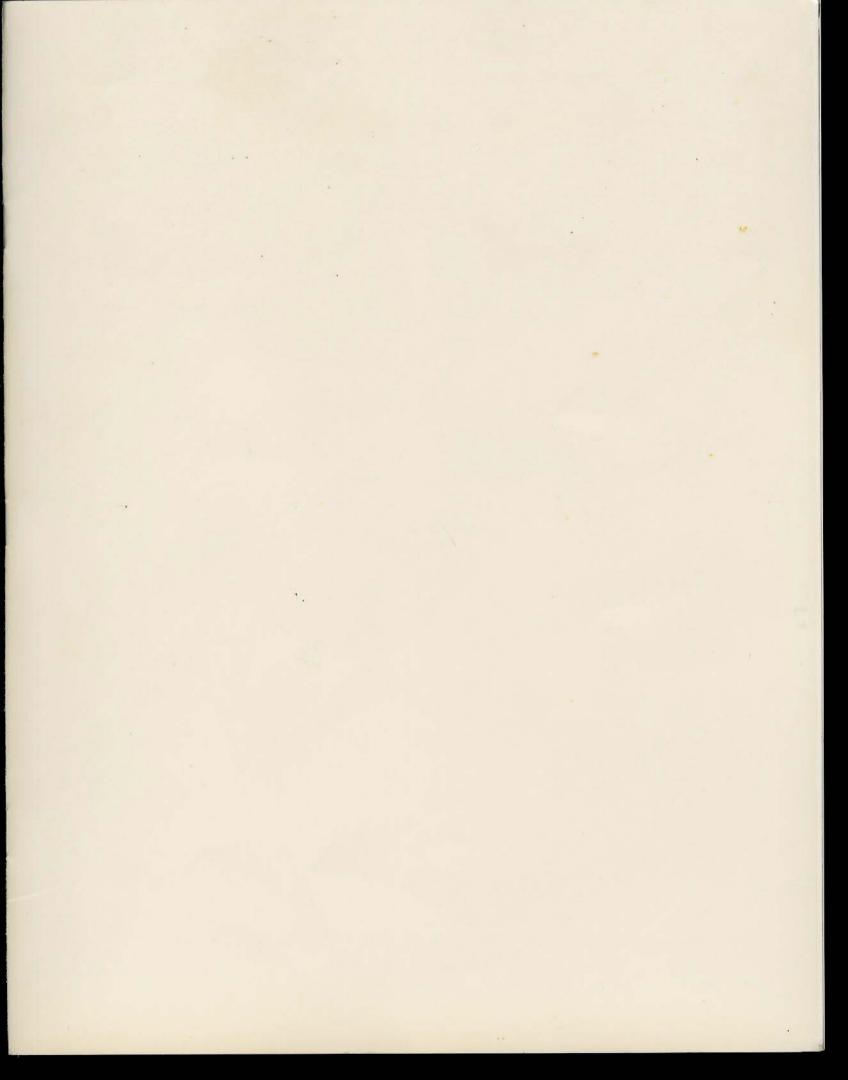








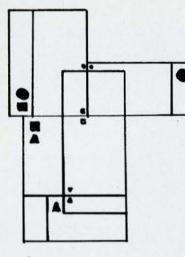






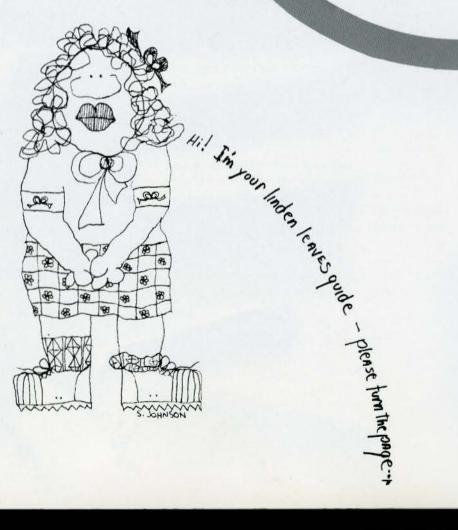


lindenwood colleges st. charles, missouri 1971

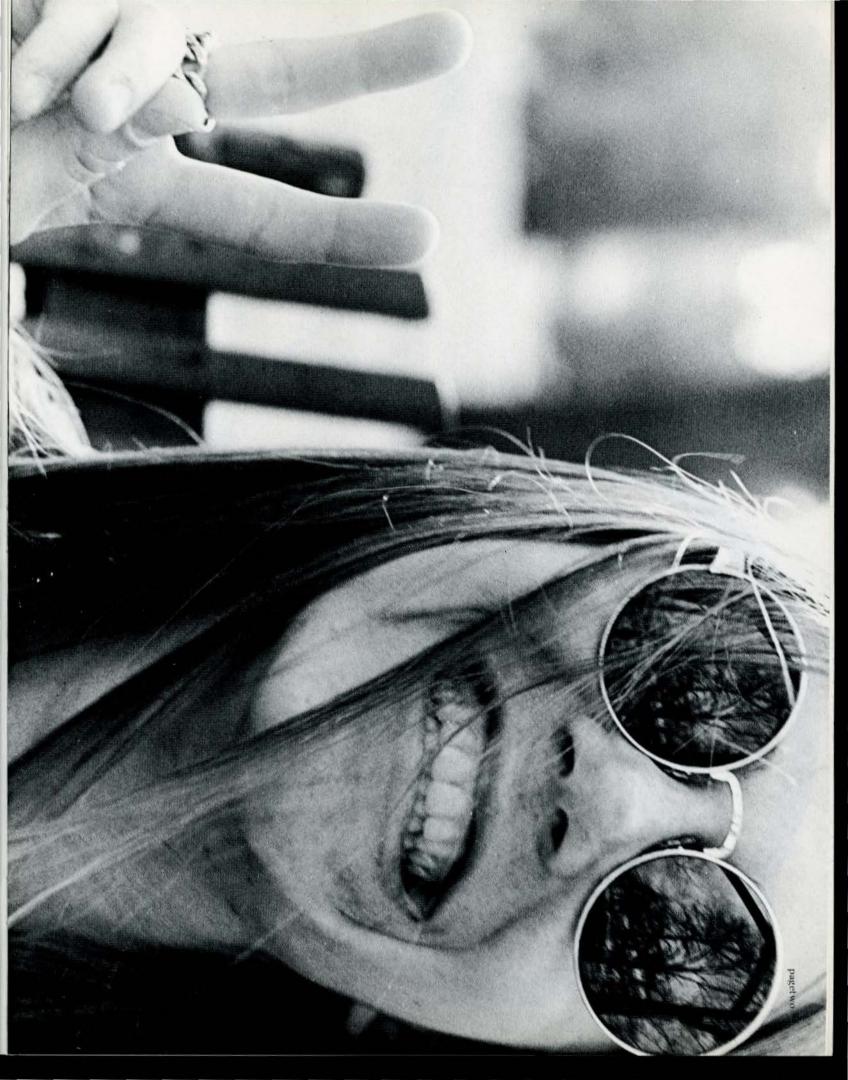


clue

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pageone



THE APHORISMS OF SSU-MA CH'IEN (Translated and Edited by Aaron Konstam)

These are the words of Ssu-Ma Ch'ien, Duke Grand Astrologer to the Court of the Emperor Wu, in the year of the Tiger:

They say, man is corrupt: but I say, man is both corruptible and perfectable.

and the second s

- They say, man is a sinner; but I say, man can transcend his sins and attain sainthood.
- They say, man sinned and was thrown out of paradise; but I say, man by his very nature cannot live in a paradise, nor should he be forced by his fellow man to live in hell.
- They say, man should lose himself to save others; but I say, through his deeds for others man saves himself.
- They say, when man is saved he goes to paradise in the next world; but I way, man attains his rewards in this world in his relationships with his fellow man.
- They say, to understand man, look at his institutions; but I say, man is above the animals because he refuses to be imprisoned by his institutions and traditions.
- They say, his institutions are necessary for man's survival; but I say, man is necessary for his institutions' survival.
- They say, life is toil and sweat; but I say, life is also frivolity and wonder.
- They say, we wonder; therefore we exist; but I say, we exist; therefore we should wonder.
- They say, man's greatness comes from his ability to think; but I say, his greatness comes from his ability to build on the thoughts of others.
- They say, man lives so he can communicate; but I say, man communicates so he can live.
- They say, men should die to make men free; but I say, men should live to make men free.

They say, mankind is made up of groups that are the same; but I say, mankind is made up of individuals who are different.

They say mankind should be united by its common goals and dreams; but I say, mankind should be united by the mutual acceptance of blatant differences.

They say, because of man's faith in God, God has not rejected man; but I say, that God has not rejected man because of God's faith in man.

They say, man should define his goals before he acts; but I say, man must be willing to act on his beliefs even when the goals of his action have not yet become defined.

They say, nature resists change; but I say, nature also resists standing still.

They say, truth is attained by finding the right answers; but I say, truth comes from asking the right in the right way.

They say, the purpose of law is to protect the common good; but I say, law is also to protect individual freedom.

They say, man should be restrained from disturbing society's right to be together; but I say, society should be restrained from disturbing the individual's right to be apart.

They say, he was great because he changed the world; but I say, he was great because he was someone's friend.

They say, she was a woman because she was loved by a man; but I say, she was a woman because she did not let a man's love destroy her humanity.

They say, the path to freedom is eternal vigilance; but I say, it is through constant concern.

They say, study the humanities, social sciences, and physical sciences to better understand man;

but I say, study these subjects while never forgetting that these are only the first step.



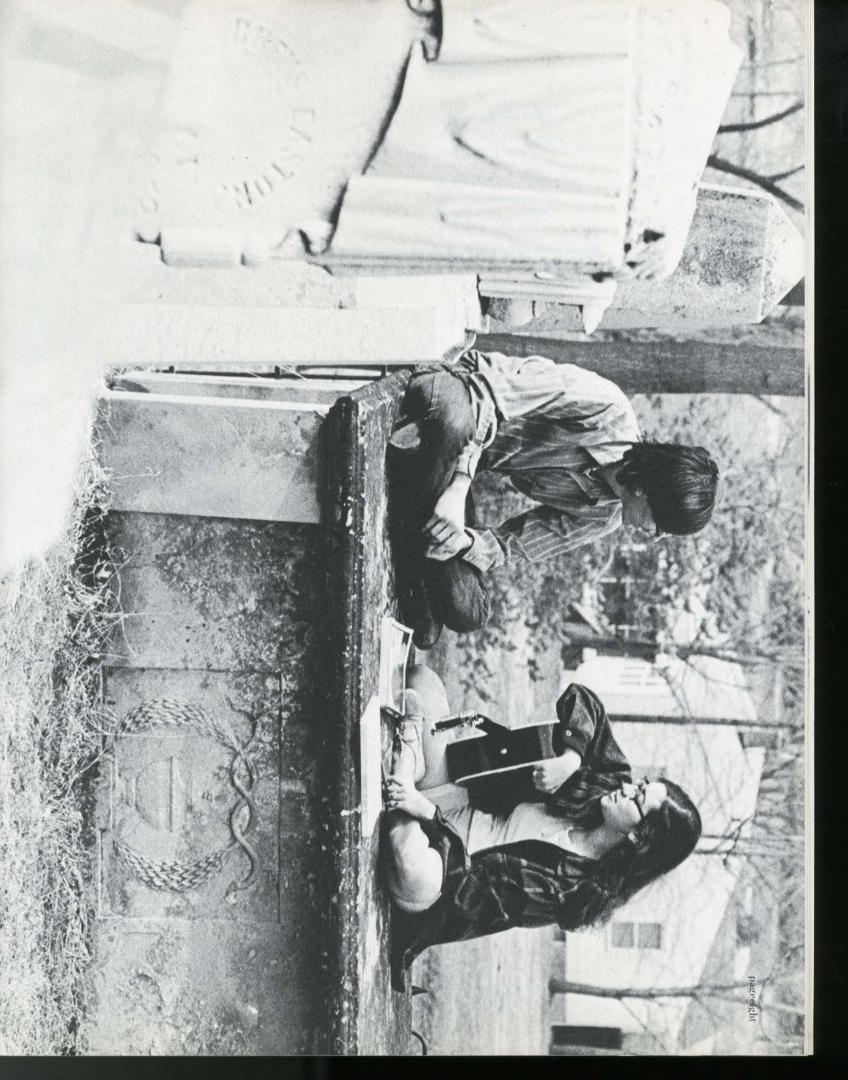
If you want to study mankind, involve yourself with other men. For it is only through man's very intimate, personal, and existential involvement with others of his species that man learns how to lose a little of his I to a Thou and then finds his I again.

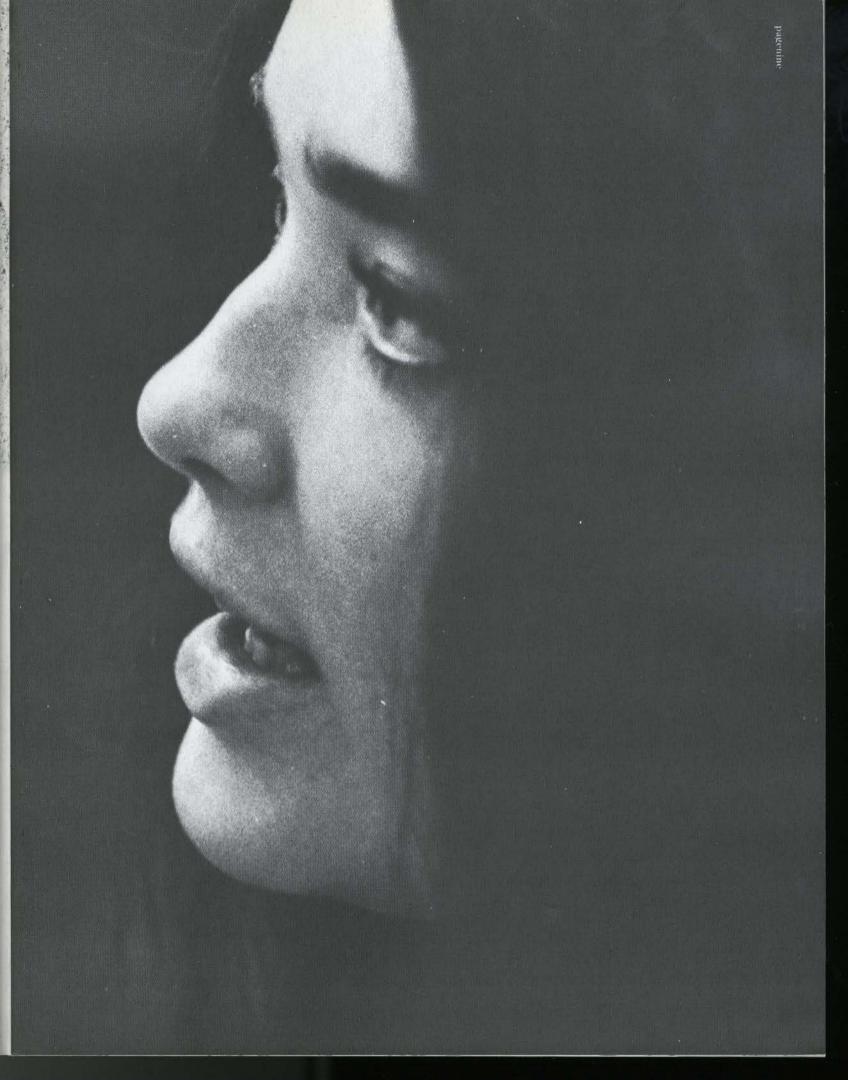


There was a pen and paper before me last night. They posed the most obnoxious demands

(as if I were Adam beneath an apple tree hungry for temptation)

naturally, I sank my teeth to the core. It sounded like crumpling paper. Tom Simon





Psychology Club

Kathy Ammon Estelle Rodrigues Meryl Woolf Steve Gannon

Griffin

Quention HUGHES Graig b. Carlson Linda Grim E Marilyn Moore ET KELLY award

THE FALSTAFF award mr. FEELY the GRIFFIN CREATive WrltInG Contest AWARD

Kurt rupNOW hiLA Jahsman

ALPHA LAMBDA DELTA senior with highest honors

JOHNSTON

alpha DELTA kappa Book SCHOLARSHIP Darlene

AWARDS IN RELIGIOUS STUDIES

BarBRA and CHARlene

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TrIaNgLe CLUB Honors Ediw WONG/carla campbell Darcy stout/b. baker sue kesee/c. berger beth carter/debby-crouch s lewellyn/m kelsey beth FERRELL/j. johnston marlene howell CHARLENE HOFFMEIER

spanish Club

Caroline Osolinik Suzanne Greenwood Robert Ruiz Chuck Stacey Locker

PHI BETA creta

JOANN KERNS anne davies SuE SaNdErS

ENCORE

BARB schmulbach Ioan ANN redPATH

STUDENT NATIONAL EDUCATION ASSOCIATION SCHOLARSHIP

Geraldine robINson

SPAHMER CREATIVE writing award

prose — PAUL VAN DEWELTER e t g. t. hughes

outstanding faculty member

ETA SIGMA PHI aMy Lynne Ottinger anna BATY Sigridur Ragnarsdottir JO TOMCak Maria Marhnell

PHI SIGMA TAU ASLY BALDWIN/susan trail anna baty/ELISABETH william JEANINE BUTTS jeannie hind patricia jensen HELEN JONES Innice mckelvy/CAROLYN OSOLINIK sigridur ragnarsdottir/MAYNARD SILVA phi heta J B Senior achievement a n d n p a t h

WHO'S WHO IN AMERICAN COLLEGES AND UNIVERSITIES

M. a CollHEB Bob YOUNG D stont T. Pitts J. johnston

pReSiDeNt's SCHOLARSHIP TROPHY

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ALPHA SIGMA TAU-7

FATHER CLUB AWARD KeLe

community service and contributions to a m

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Karen Bachman Dollie Lewallen Rebecca Earney JOHN BACK PeTeR SALamon MArLEne HOwell JEAN a. REDpath Connie anwary

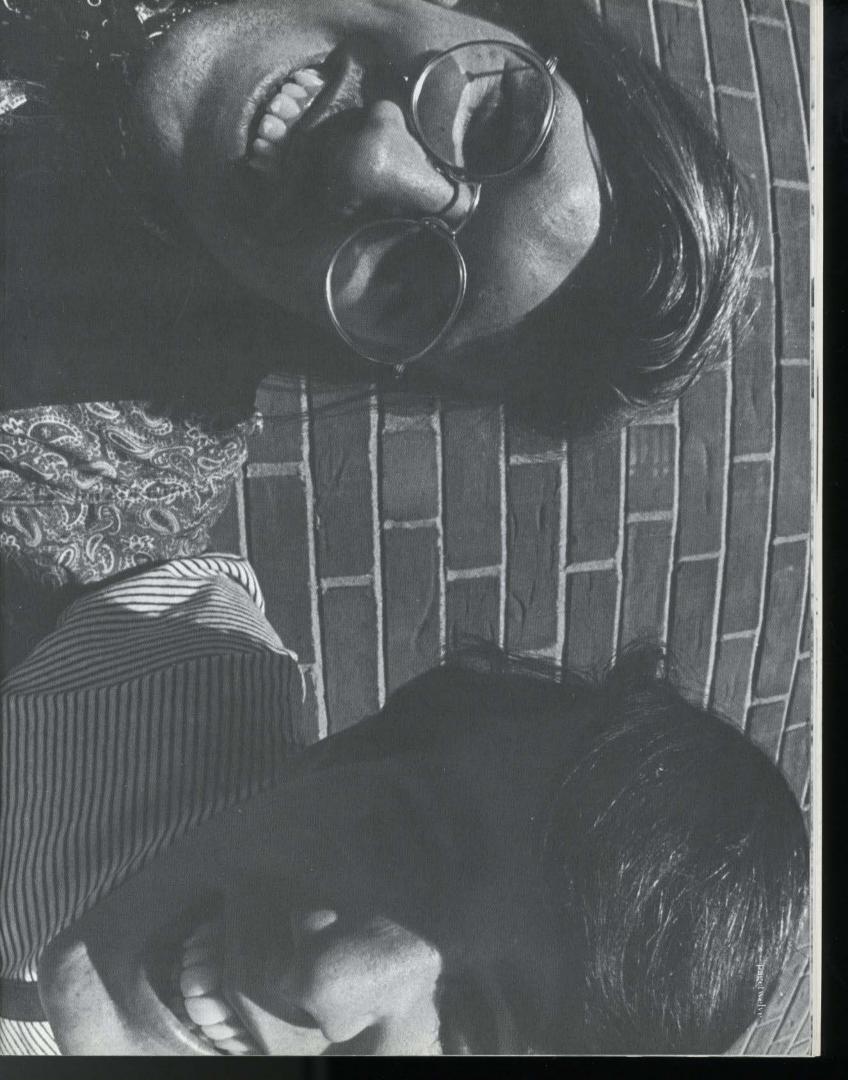
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Frank Accurrino Keith Askenasi Jim Goldsby Terty Brockgreitens Jim fairchild Chuck lackner p AuL GrUNDHauser MARK poinDEXTER barbara schMUL BACH

a restless vacancy passes from face to face greyness absorbing sharp corners gauze woven indifference wraps around voices pageeleven

multiling sounds destinations distorted by imperfect light inaterialize vague then fade again there are some here I can touch and love but it is a desperate grasp my life is in fragments carried to various universities by people I need right very now and from a vearbook page stares the biggest piece gone with him to some unknown address the haze of my tears obscures tomorrow's promised sum Carol Braunhausen

C. BATTE



LINDENWOOD AND THE IDEA OF THE LIBERAL ARTS

Liberal Arts (artes liberales), when the words were first used a thousand years ago, meant studies pursued for their own sake by gentlemen who had the leisure and wealth to do so — the arts of the liberi, men free from the need to labor for their living. Through time, their studies came to embrace the full range of human knowledge. Colleges established to preserve and transmit it, stored this knowledge in libraries and gathered scholars to use it. In the 19th century, when laboratory sciences were added, new media for discovering knowledge were added but the point of view of studies designed for free men continued.

Today, when the phrase liberal arts is used, this subject matter and approach to learning are usually what is meant, rather than the class of people engaged in the study. Yet something of the original sense is retained. The liberal arts curriculum is still one that is not specifically oriented toward a vocation. It represents intellectual growth thought desirable for its own sake. The young person is expected to be free to spend a few years giving himself to the life of the mind. Even if a particular job is his objective, the liberal arts students considers that objective as a partner to his growth as an individual. The subject major in business or teaching or radio broadcasting, for example, is placed in a larger context of study and the student knows that achievement in the field he enters for his life's work will be enhanced by a comprehension of man's accumulated learning and by the increased sharpness of his intellect. His studies makes him a free man in a larger sense than the original one.

Perhaps because of his history of the idea, there are ways in which the liberal arts are under attack today. They seem elitist to those who feel the dominant culture has been oppressive of other cultures. They seem irrelevant to those who believe that the world has changed so much that the knowledge of the past is a mere distraction from the urgency of the present. They seem unimportant to those who see world problems as so profound that there is not time for anything but the immediate crisis.

But the position of the free man, the truth seeker and truth sayer has always been attacked in times of great change — from one side for saying what people don't want to hear, and from the other side for being complex at a time when people want simplifications. At every turning point in the history of civilization, the war against the intellectual has been waged — as if man's only sure source of direction came from emotion or physical need rather than study and rational inquiry.

While the liberal arts may be under attack, there is no evidence from man's past experience that they are irrelevant or unimportant. Nor are they — properly understood — elitist. An institution can make them so, of course, and the real danger is that fear of change can cause an ossification of a living tradition so that it ceases to achieve its purpose. If this happens, there will be a label, **liberal arts**, but not the reality.

What then is a liberal arts college? If the idea of arts for free men is alive, it is a place where the study of the past is continually related to contemporary issues. It is a place which operates on the assumption that its purposes are achieved one at a time in the minds and spirits of its students. It is a place which works toward **a wholeness of vision**, by which we mean a sufficient range of understanding that any specialized knowledge can be related to the total human condition. Also implied in **wholeness of vision** are the skills of intellect which are fundamental to continued personal growth and development.

If the liberal arts college was to be destroyed, or if it allowed itself to become ossified, the liberal arts tradition would certainly survive simply because it fills a human need. The world of specialized knowledge would collapse without it. To read a book, to experiment with physical phenomena, to try the mind of a scholar who has given his life to a field of study, to venture into new areas in quest of new knowledge, to contemplate, to wrestle with a problem, to organize one's ideas and give them expression, make wholeness of vision possible. A college which provides faculty and setting for these activities and which keeps a certain amount of adventure by structuring diversity into its program is not elitist, moreover, but a place for all men - not irrelevant but necessary to its age, not unimportant but the training grounds for the leaders of the new world.

A living college in the liberal arts tradition is a place where past and present mingle, where the individual student has the personal attention of his instructors, where a variety of types of learning are available, where he experiences both the discipline of working with experienced researchers and that of working on his own, where the laboratories and equipment of learning are easily accessible, where interdisciplinary study is part of the program, where new ideas have a chance for application. A living liberal arts college is a place like Lindenwood.

Howard A. Barnett



japan

if once met in serene temple buddha or surrounded by 1 thousand lanterns to light our lives,

we will meet again surroundings less comparable, but feelings no less than a distant once.

mysterious lands of legends, behind tall mountainous strength in culture shining warmth, behind

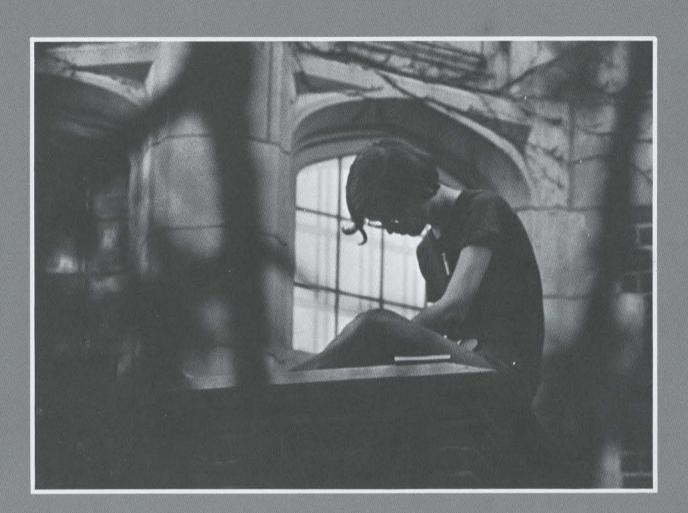
old worlds of new to us shall reappear and in splendor light our eyes.

if once met in quiet dialogue or in the crowded alleys of tokoyo we will meet again in silence to turn to laughter then quiet again needing no words to express, just thought to transcend.

if once meet in cold homes covered by warmth or in castles of singing floors we will meet argin

for life carries more than sullen reality for it has given us beauty, friendship and love to share in its mysteries.





".... knowledge should lead to wisdom, and if it doesn't, it's just a disgusting waste of time. J. D. Safinger Franny and Zooey.





little bird carrying the morning in every smile soon you will wing your way to california

my mind sees in yours its twin ind your flight grounds me a fatten site with broken bones

to jane

and as you dance your way across the sky to land in the sunshine f will still hear your carols even over the mountains

Carol Braunshausen

pageseventeen

-

After much thought to the present condition of American education a group of concerned students and faculty banned together to formulate a tutorial program for the St. Charles community. In contrast to the kind of tutorial program provided by the Lindenwood Colleges in previous years, this year the emphasis was placed upon academic development of children from first through twelfth grades. In former years the tutorial programs were designed to provide a great deal of social and recreational activity with very little attention given to the study problems and learning problems most students are faced with in their primary years of schooling.

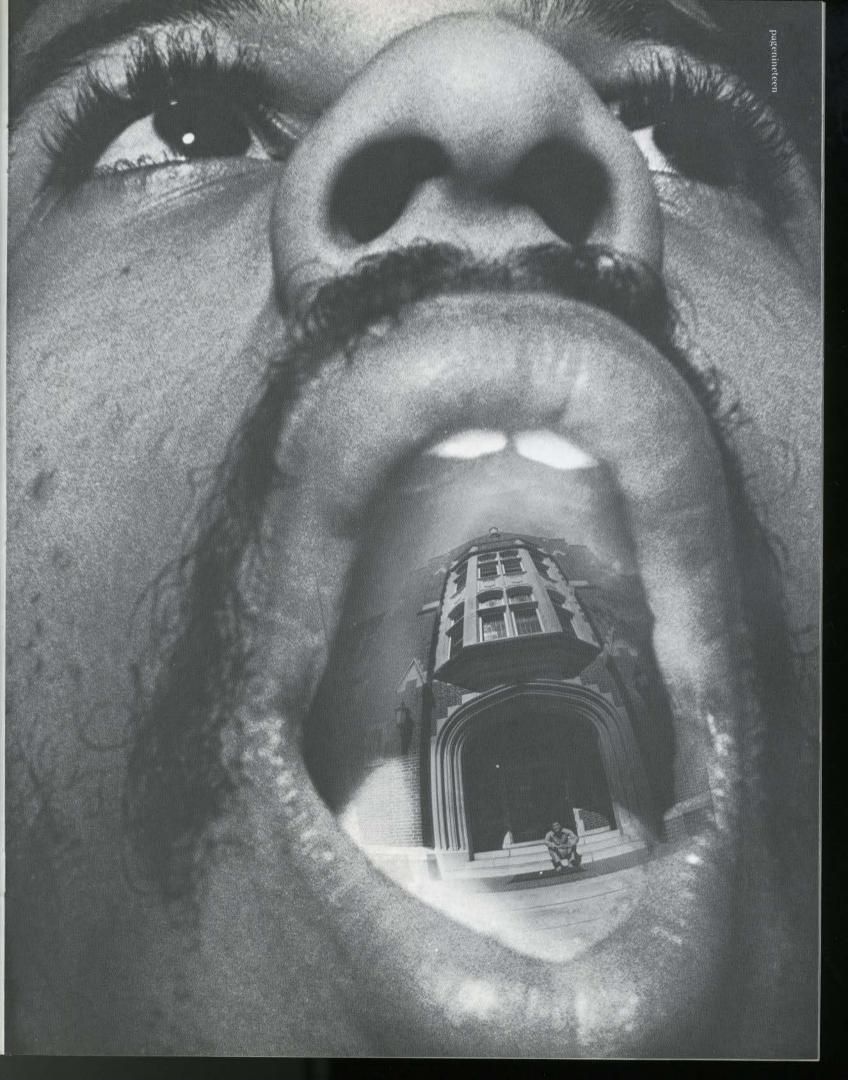
A group of about nineteen students and three faculty addressed themselves to three students each and worked roughly four hours a week with these students from November to March of the present academic year. The bulk of the students in the St. Chales Tutorial Program were lower income students but no one was denied admittance to the program if there were tutors available to be assigned to them.

There were attempts at formally structuring the tutorial program but after it was apparent that this program was doing its job without formal organization it was then decided to abandon this plan. The informality of the meetings could be seen throughout the campus in parties given at the Wooden Nicholl, study sessions in several of the lounges of the campus and a general invasion of the campus community by kids who were part of the tutorial program.

This was merely a first attempt for the Lindenwood Colleges to meet one of the needs of the St. Charles community. It was in no way a great success. In fact, there was much criticism about the general make-up of the program primarily because of poor planning. But the one achievement the program brought about lies in that Lindenwood students can organize themselves and direct their energies toward a goal that is crucial to legitimizing this institution as part of the greater St. Charles community.

Janet Francois Director, Tutorial Program





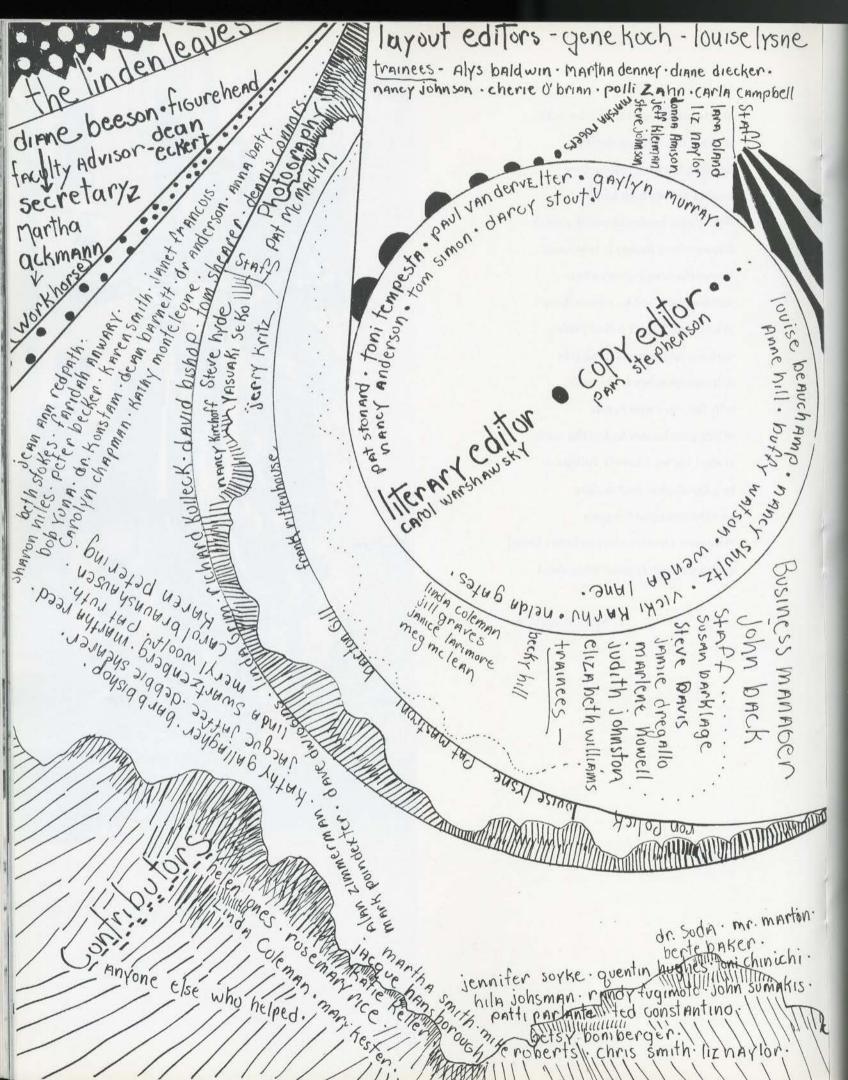


HAIL TO THE MAN

White man hunter stalks the wild seeking out inviting smiles bending back his certain bow casting arrows high and low White man hunter knows the scent knows where money is best spent knows the jungle everywhere name a place and he's been there White man hunter full of pride surfs on each approaching tide delivers speeches to the mob tells the elect who to rob White man hunter knows the score always knows where to find more he's the engine, he's the gas he's the sun upon the grass White man hunter gives us funny bread knows we're only good when dead.

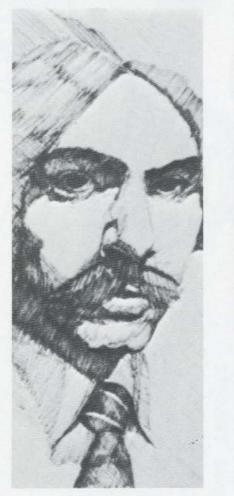
Mark Poindexter



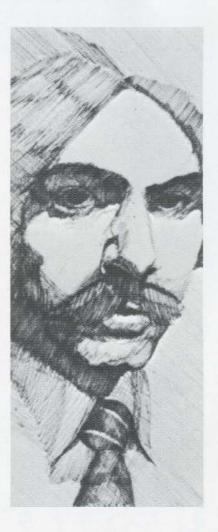


there are some bastards in this world and you

are one of them. it is very hard to comprehend why you are so obnoxious but you are. sometimes you are charming, witty, intelligent but usually you are a bastard Wenda Lane







OVER THERE-THAT LADYISH HUMAN DO YOU SEE?

OFTEN KNOWN AS "OL' HASBEEN" HER HOLLYWOOD BROWNED SKIN

MICHT FEEL LIKE GRAINY SCREEN TURNED GREY; BONES-RUSTIER THAN WORN GEARS

OF OLDEN DAY CAMERAS. SHE FANCIES HER MIND A LIVING THEATRE. IT IS ACTUALLY A TICKET STUB.

THIS MORNING

I was A Kio ONCE Living Among young B.

WE TOOK OUR GOOD FRIEN HANGED HIM BY HIS FEET FROM OUR SWINGING ROPE

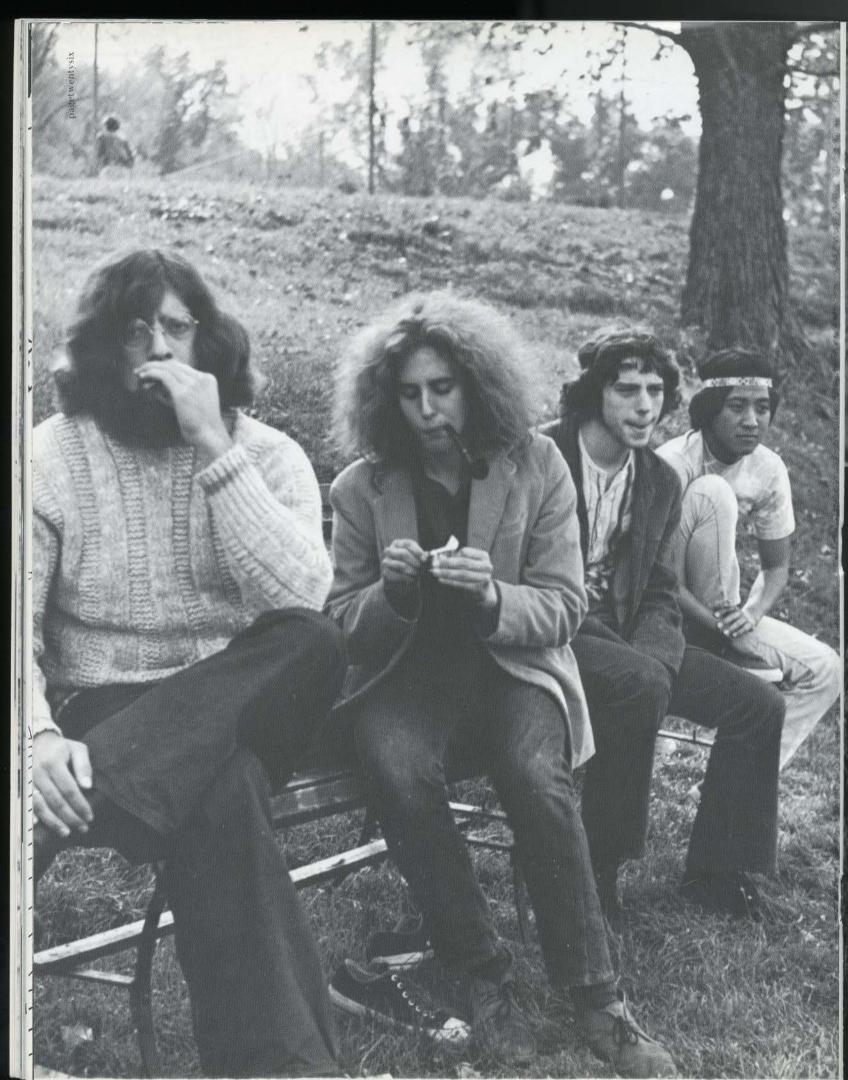
UPSIDE DOWN, HE LOOKED LIKE THE PENDULUM OF A GRANDFATHER (LO IT WAS TIME FOR ME TO GO EAT SOME SUPPER. AFTERWA

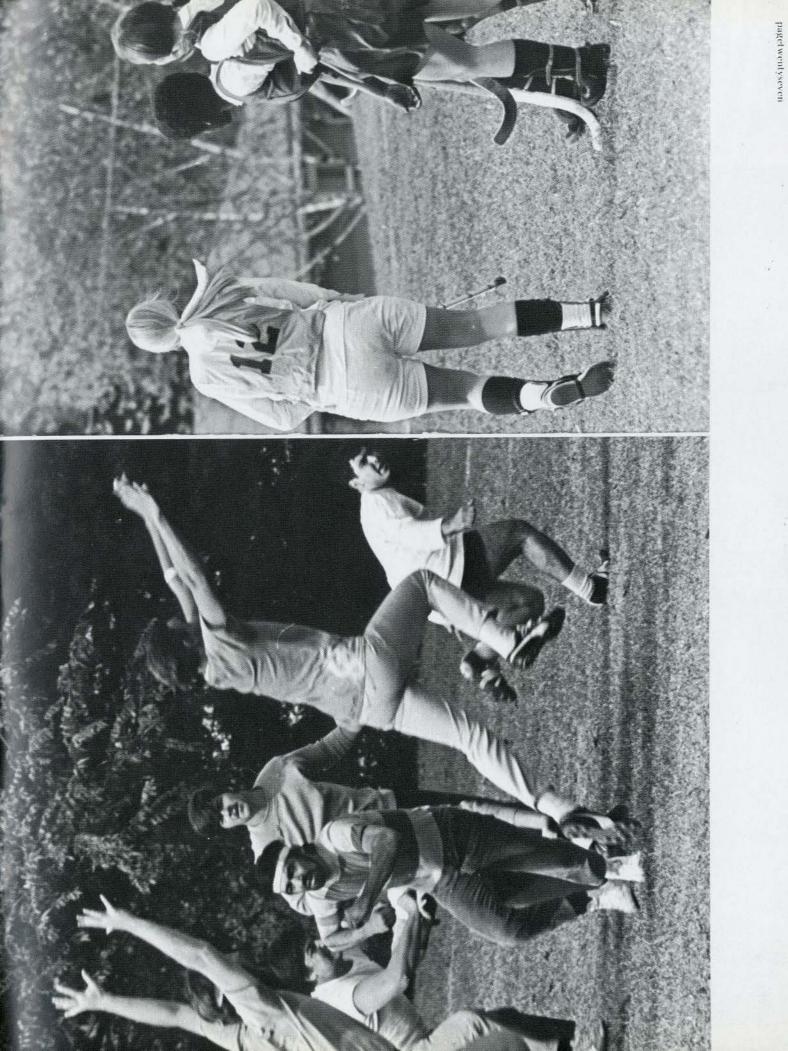
ROHTUA

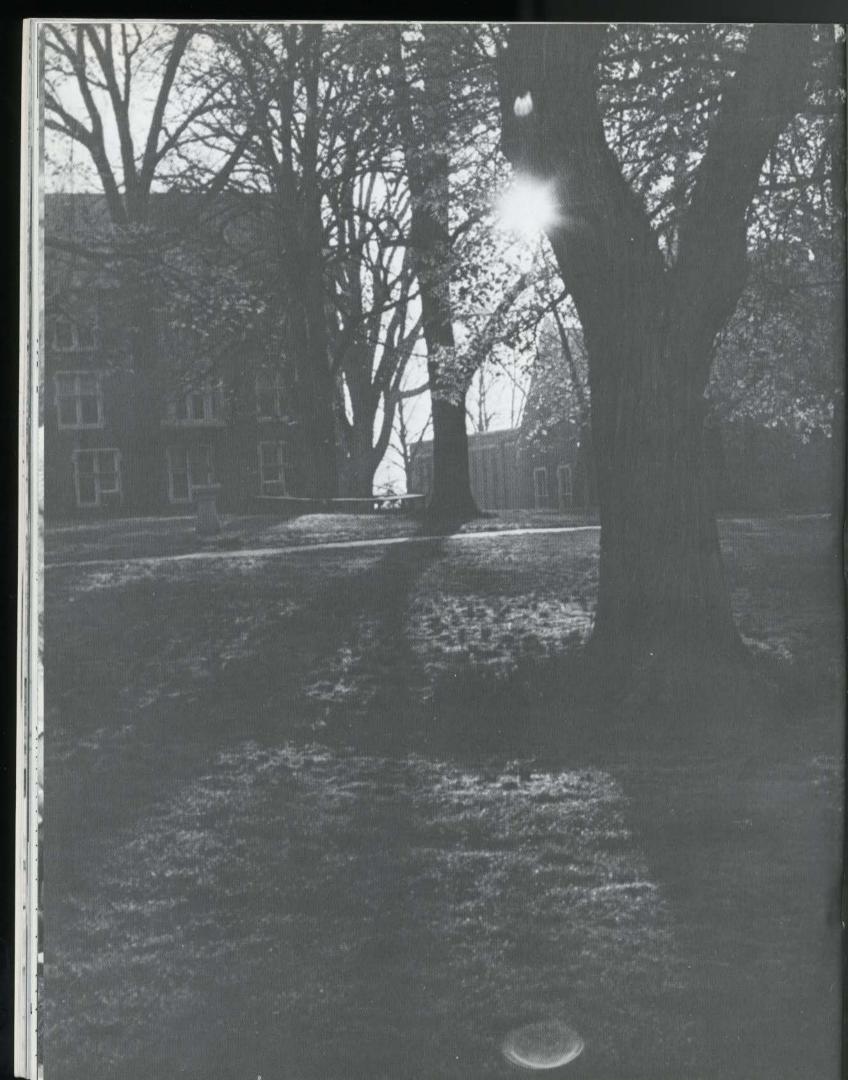
190V

HIS FACE WAS THE COLOR OF RASPBERRIES FOR DESSERT OUR FRIEND WAS JUICY & DEAR

I CRIED; & I WAS CRYING WHEN I AWOKE TO WRITE THIS R



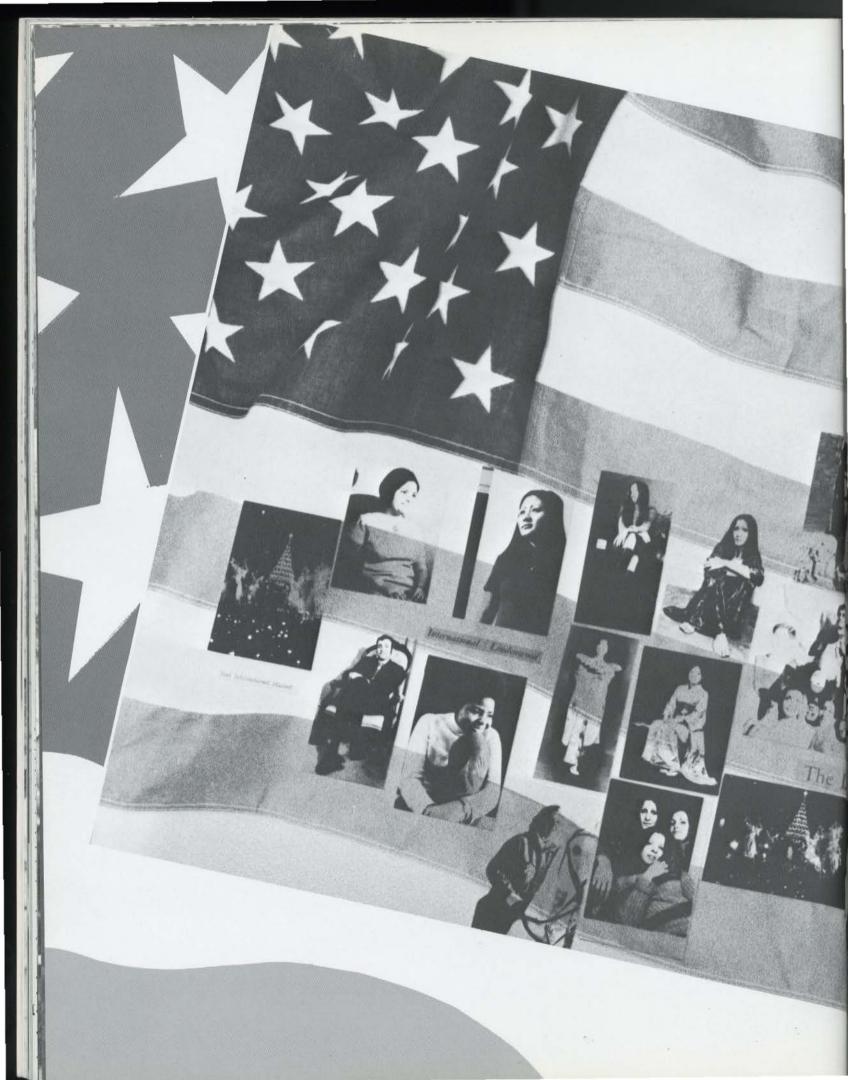




Phoenix Again? Once more to rise from the ashes of the past. Cleansed by the white rage of angerburning until it has Parified itself by flame and torch : beset from within. Stripped of all but virtue from ancestors Values which tumble as giants overcome Ymir, the frost, and Aoleus of the winds, Their cooling breeze no longer soothing fevored brows. But a new god emerges, Science victorious. And with him, Surtur of the Fire. Behold! the long hot summer, and Emotion rules and Science in turn falls. Heir to the psycoses, nueroses, and Like Chronus, victim to his offspring. And the Fates laugh, and weave Justice, blind, steps over the prostrate bodies of innocence and mercy. Trips over the out-stretched foot of her step-child, Legality. Progress, bastard son of Science, strikes out And millions groan under the lash, and cry out. Justice, in her turn, falls - rayaged by Legality, forsaken by Right. Yet it matters little, for CREATION is

in reach, and Ashes to ashes, dust to dust; A better, newer version will rise from the old, A phoenix again... won't it?

Allen Zimmerman

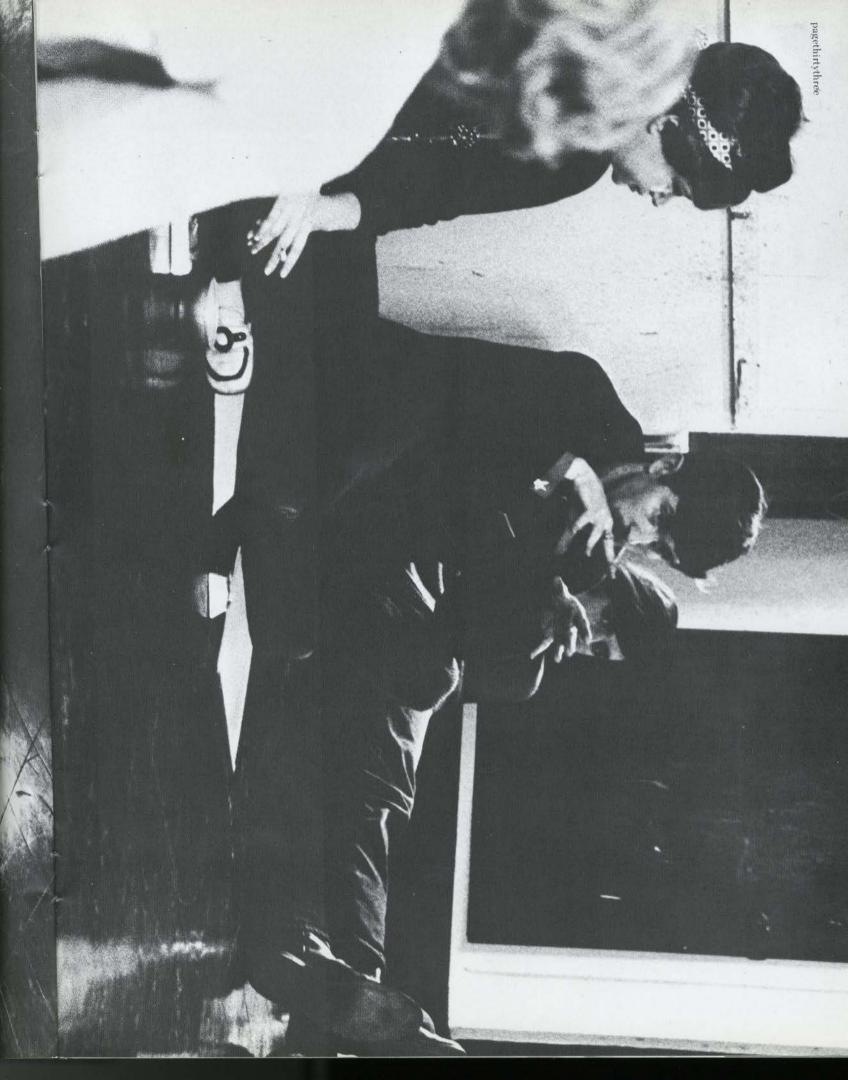


INTERNATIONAL STUDENTS ON CAMPUS 1970-71

The Lindenwood

Farida Osman Anwary Afghanistan Mohammed Azin Anwary Afghanistan Claudia Dammert Peru Vasilios Fikaris (Bill) Greece Nicole Ghazal Lebanon Patricia Ruby Johnston West Indies (Jamaica) Flavia Samyin Kaisa Uganda Dorte Kampmann Denmark Rita Marchigiani Italy Midori Matsuzawa Japan Harumi Nagata Japan Liliana Perez Costa Rica Sigridur Bagnarsdottir Iceland Anne Schambye Denmark Yasuaki Seko Japan Edith Yee Tak Wong Hong Kong





STUDENTS — For David and others

"Speak to me. Take my hand. What are you now?"

- Muriel Rukeyser

My students

forget appointments, bother Deans, secretaries, the security staff. search for the glory, see no end to the suffering. no early dawning, no presents, coming, need love, have no tolerance. patience for the old, can't define "reverence," fall asleep in class, won't take Classics, know nothing of history, Blake, Yeats, the Great Dead, find meaning in wheat, water bugs, the clearly subjective. believe in magic, the cosmology of Indians, scribble poems madly, have never read a villanelle. want to cause change. refuse to organize. accept the reasonably tragic, think themselves superior, are the first to falter.

My students gawk and stare, are lunatic, never wear dresses, belts or ties, sometime smell, hide on parent's day, hang out in fields, dark, hidden rooms, get down on the floor, give up dignity; weep openly in public, stand offering spirit naked among enemics

My students think I'm cool, mostly never listen, certainly can't understand, drive me crazy, want a guru, truth, the utterly impossible. make me proud and worried, keep me up nights, steal my imagery, create silence, make me feel responsible, won't let me forget them, are mostly like me.

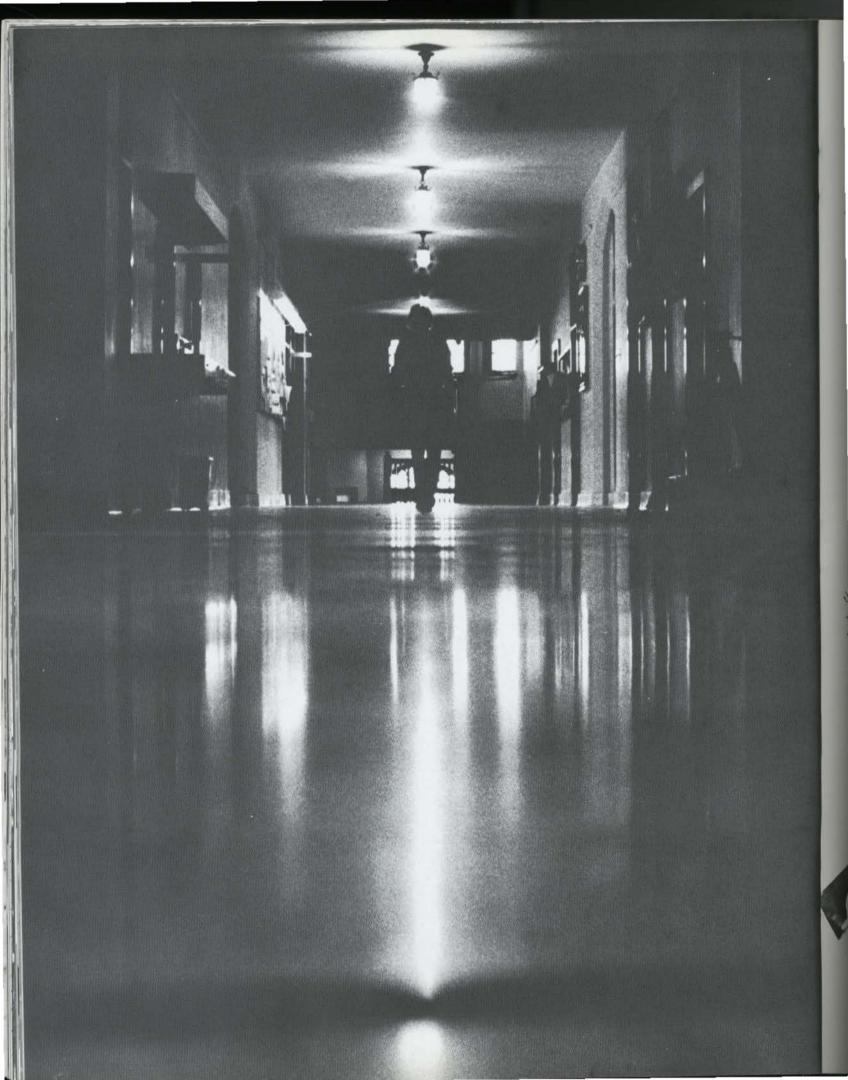
Craig Carlson

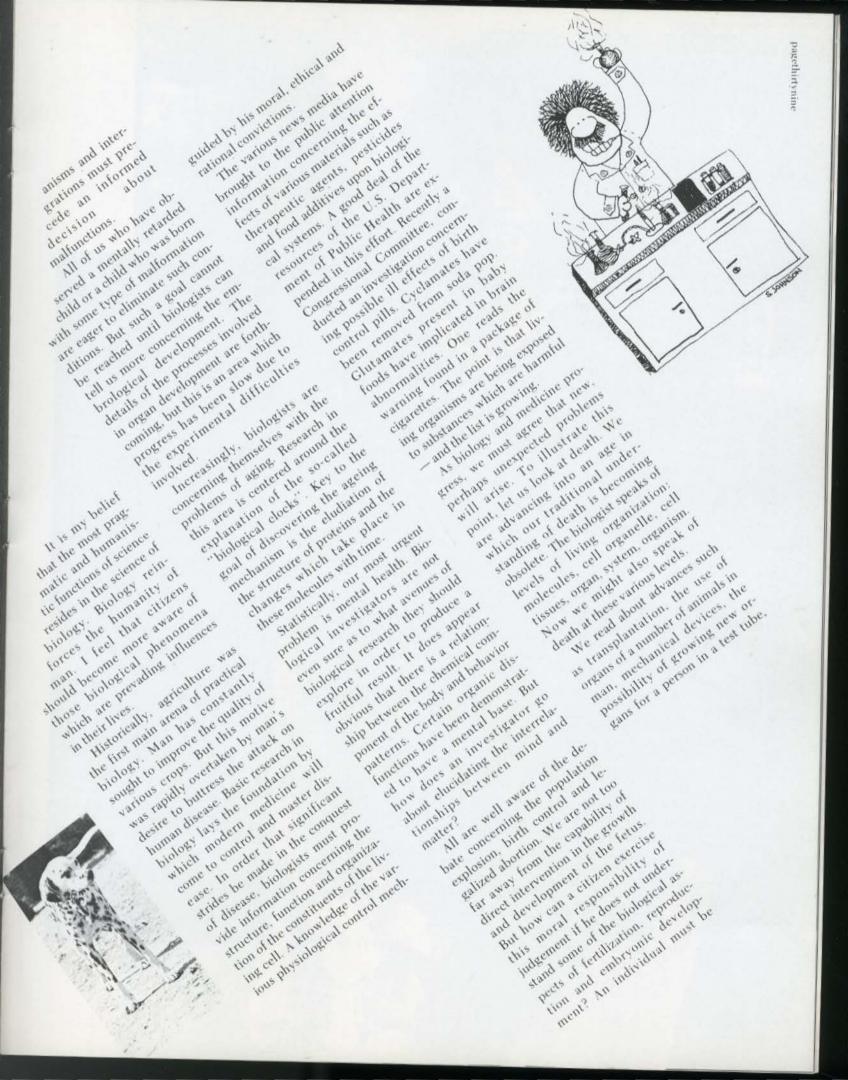
a de ace

"Give flor ors to the rebels failed."









and the possibility of making carbon copies of ourselves. These strides should jolt the public into an awareness of ethical and moral problems arising from the advances of modern biology. As citizens of the seventies look at life and death problems, they have new responsibilities and new types of decisions to make as a result of these bimedical advances.

The physician is faced with the task of deciding at what instant an individual dies. He has learnt new ways in which to prolong life; one hears the expression "keep him alive". The end of life is becoming a matter of decision as to when a physician has abandoned hope of a useful effect of continuing with the care of gravely sick persons. We cannot expect to leave such burdens to the physicians alone. However, until the public becomes better acquainted with the principles of life, such a situation will continue.

Citizens are becoming increasingly aware of the environmental disaster that threatens life on earth today. It is my hope that this situation is not exploited by the politician. He seems to be getting quite involved in this arena — but the biologist had sounded the alarm many years ago. We all must share in the blame for the contamination of the air, water and land. Let us not sit around and discuss who is to blame, let us act to alleviate the degenerating situation. Citizens who are informed in the area of environmental biology

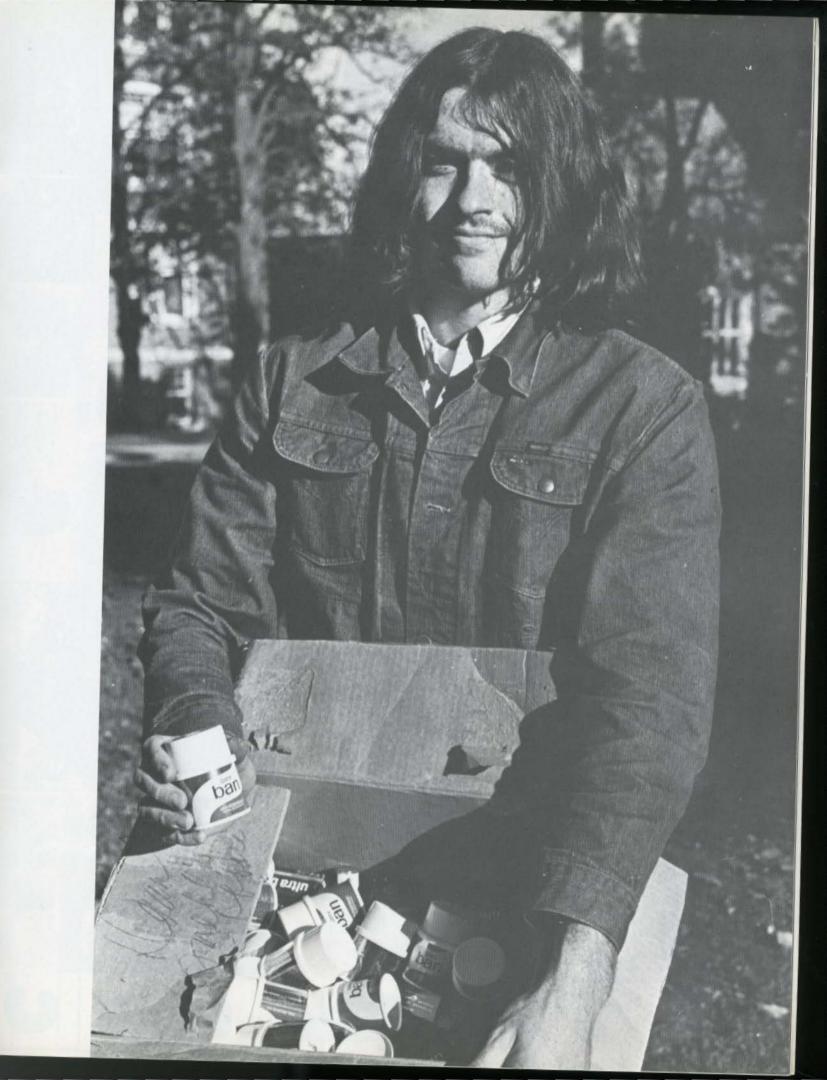
surely will be in a better position to make judgements as to what should be the proper "solution to the pollution".

Confrontation of morals, law and science have been repleted throughout the centuries. The forecast of the modern biologist could be that we have hardly seen the beginning. As a result of advances made in that branch of biology called biochemical genetics, scientists will soon be able to repair, improve, or replace damaged or defective genes. Moreover, scientists will soon have the capability to synthesize genes. As a consequence of this knowledge, genetic science probably will be able to fabricate living organisms. We all must ponder the possibilities which present themselves as a result of such genetic information.

As a professional biologist and teacher, I feel that we must continue to educate career biologists in order to better mankind and increase his knowledge of nature. I feel that I also have a duty to enhance the biological understanding of people, regardless of their occupation, so that citizens will make better judgements concerning such matters as were discussed above. For this same reason, I also believe that the public has an obligation to acquaint itself with the principles of biology. It is obvious to me that in the future a good citizen will necessarily have to be a better biologist.

Patrick Delaney



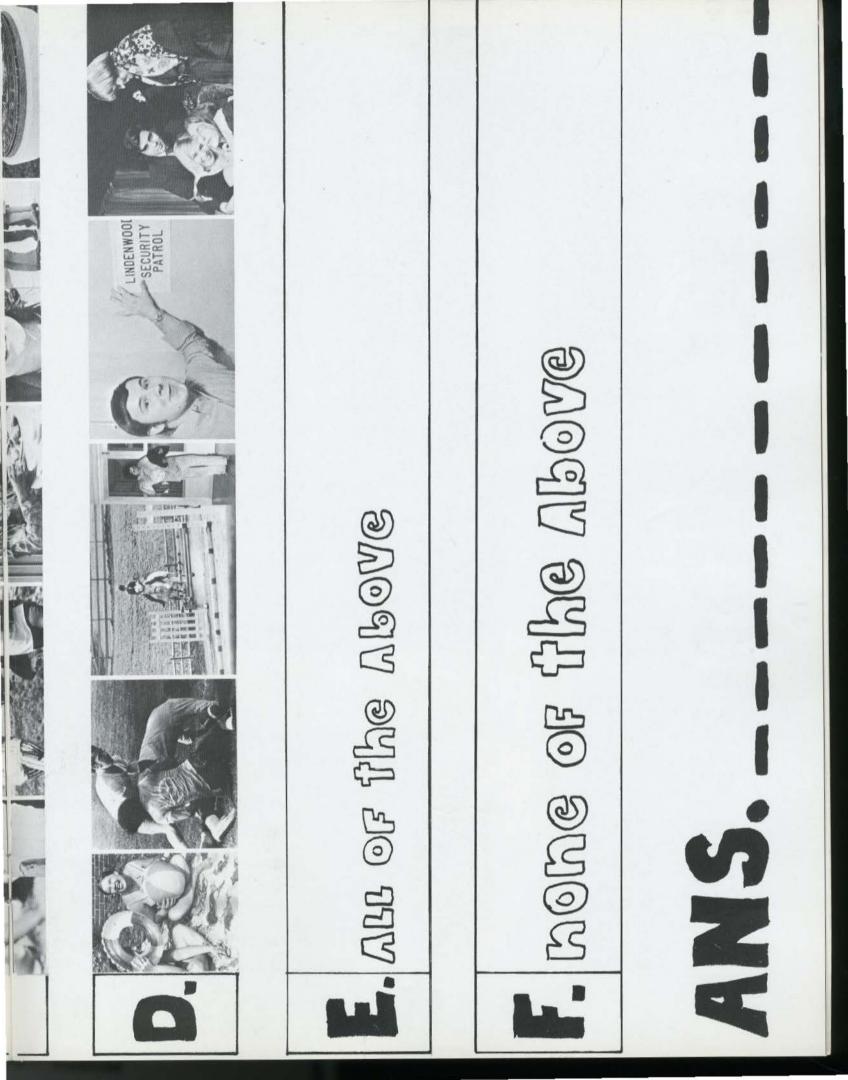


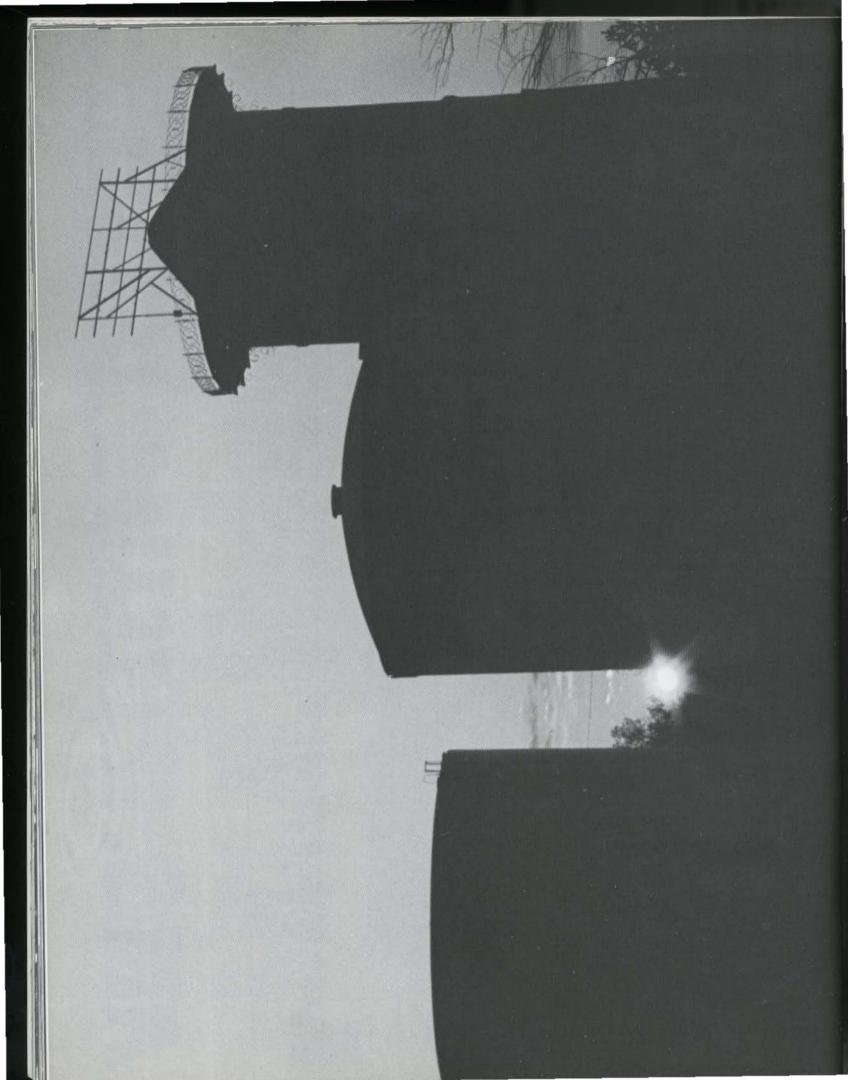


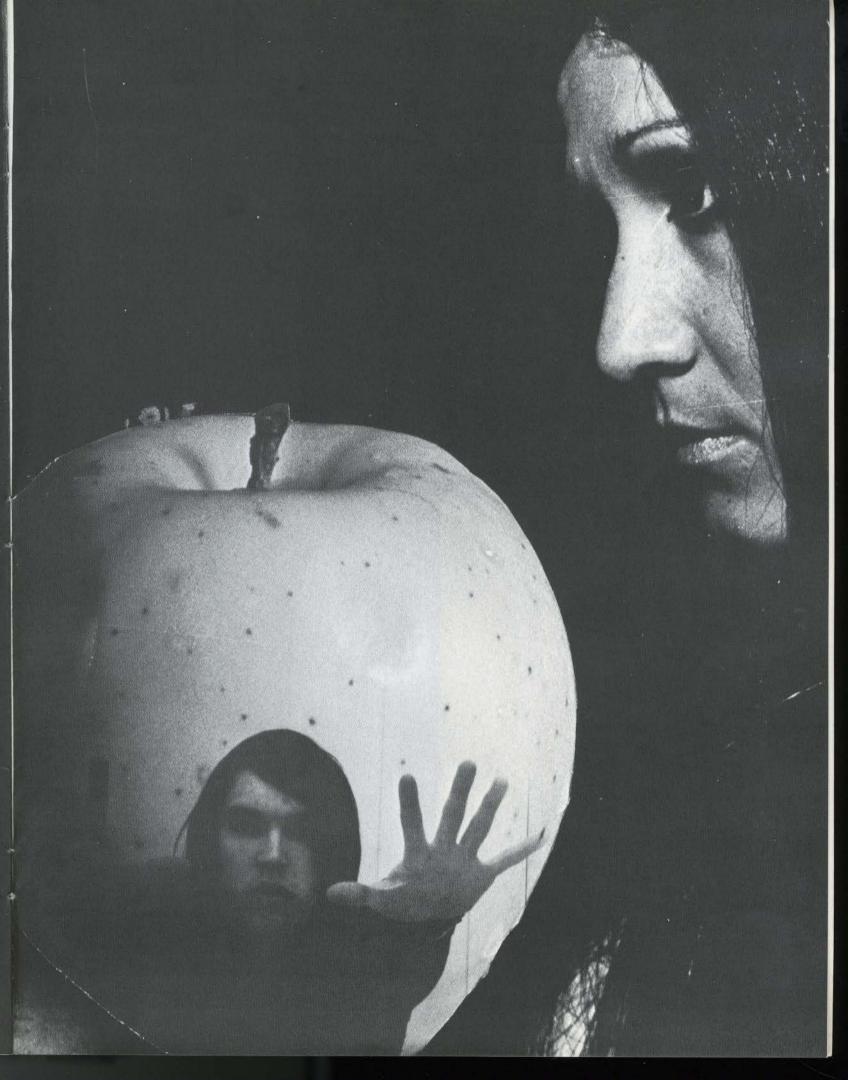












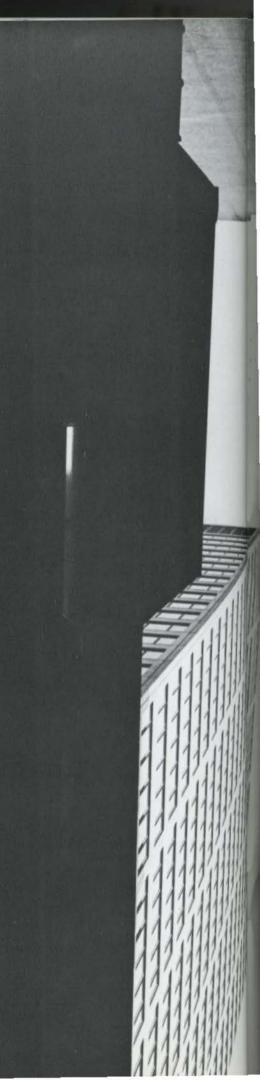
pagefortysix

El sol.

la variedad es la especia de la vida

Como el pájaro Tienes el deseo de volar: Quieres a ver todos los colores, Todos los modos de vivir, Todas las personas quienes estan Vivientes de véras antes De echar raíces en tu Madriguera de permanencia. ¿ Qué es la verdad? : Lo que es percibido en la Inocencia del reconocimiento v Templado en los fuegos de La experiencia. Da alas a tus visiones y no deten hasta que has descubierto

Steven Hyde





har the

la variedad es la especia de la vida

Like the bird You have the will to fly: You want to see all the colors, All of the lifestyles, All of the people who are Really alive before Taking roots in your Nest of permanence What is the truth? : That which is perceived in the Innocence of search and Hardened in the fires of Experience. Give wings to your dreams and do not stop until you have discovered The sun.

Steven Hyde

ADVICE TO THE CASTER OF DICE

HUI

Be gentle when you flash your hair be less subtle in your smile make fewer ripples in my mind raise fewer phantoms in the air And if you plan to let me find the depths beneath your smile be wiser when you lift your hand be simpler when you say hello don't make my very veins demond to string behind you when you go.

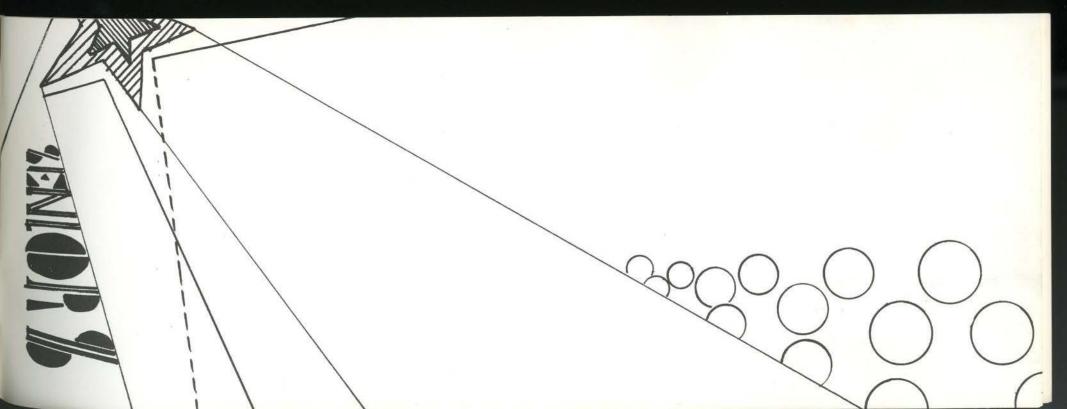
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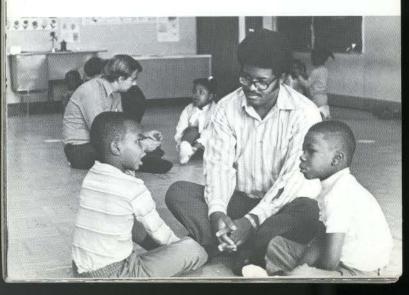






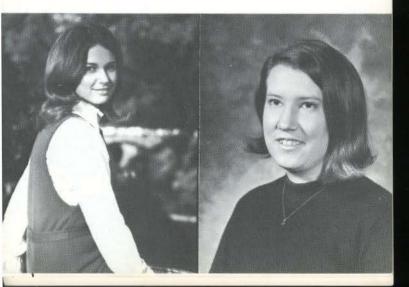


Michael Rucks Make the most of yourself, because you will never happen again.



Nancy Jo Anderson B.A. English S.N.E.A. (1-4), Dorm officer (3).

Kristie Lynn Mochow B.A. Psychology Ibis (3,4), Philosophy and Religion Club (4), Treasurer for dorm (1).





Sandra Louise Siehl B.A. Political Science

1 2

Mrs. Ann K. Cortazzo B.S. Nursing

"I am not afraid of tomorrow for I'll have seen yesterday and I'll love today" — unknown



If only I may grow: firmer, simpler — quieter, warmer. Taking kindly the counsel of the years, gracefully surrendering the things of youth. Anna Batz B.A. Classics



Hunt Bushnell

My one pinion in life is to find out a little bit about everything.



"Try to enjoy the great festival of life with other men." Epictetus 1 2

James Leroy Moffitt B.A. Political Science

Jeanne Ellyn Weber B.S. History

Every tear I ever cried turned to pearl before it died.

Every pain that in me burned forged to wisdom I had earned. Joan Walsh Anglund

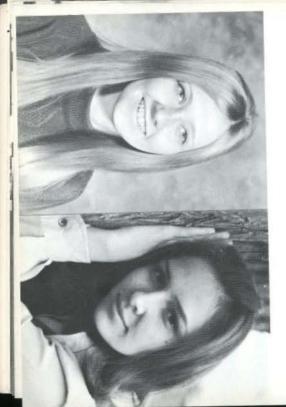


In ending my undergraduate education at Lindenwood I can only hope I inspire future students with the importance of "thought" — no matter what road we choose, we must first and formost think of the consequences and judge whether those thoughts will project ultimate happiness. The way out is to think; — but how do we think?

Jim Moffitt

Chris Smith



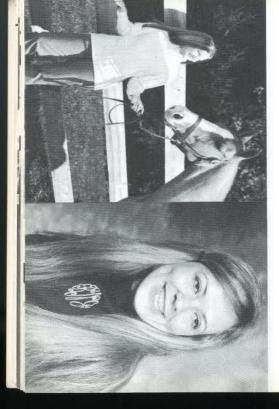


Susan Haughawout B.A. Sociology and Psychology Encore Club (1,2), Linden Leaves (2,3,4), Lindenwood College Choir (1,2) Psychology Club (3,4), S.N.E.A. (2), Social Council (3,4). Spanish Club (1), Young Republicans (1,2,3,4).

A REAL AND DESCRIPTION OF TAXABLE PARTY.

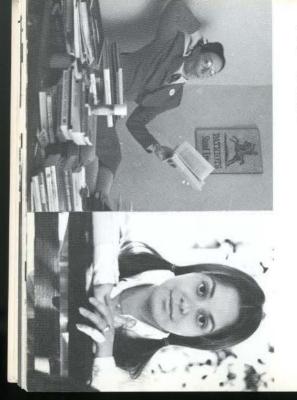
Jacque Lee Hansbrough B.A. Sociology WRA (1), Resident Assistant (4).





Joyce Lynn Gibson B.A. Psychology Alpha Lambda Delta (1), Beta Chi (1,2,3,4), Linden Leaves (2), S.N.E.A. (3).

Betty Jean Norton B.S. Biology Triangle Club (3,4).



Virginia Ann Cruza B.S. History and Political Science Young Democrats (3,4).

Toni Pitts B.A. Sociology SIN (2), Honor Board (2), Linden Scroll (4), Resident Assistant (4), Publications Board (4). Mrs. Sandra Kay Franks B.A. Psychology



Nicole Ghazal B.A. Political Science



There is no other God than truth. My devotion to truth has drawn me into the field of Politics; and I can say without the slightest hesitation and yet in all humility that those who say that religion has nothing to do with politics do not know what religion means.

Gandhi



Self Searching by Helen Lowrie Marshall A part of me I own, but only part; There still are deep recesses in my heart, And vast unchartered wastelands in my mind I must explore, and search until I find The rest of me; when I posses my soul, "hen — then will I be whol Patricia Louise Morrison B.A. History, English

Catherine Tharas Smith B.A. History

One seed can start a garden One drop can start a sea One doubt can start a hating One dream can set us free. by Joan Walsh Anglund



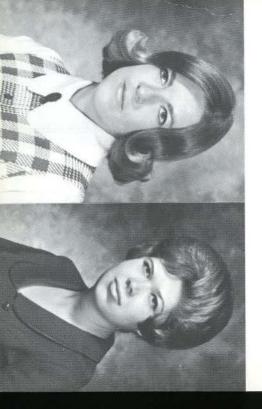
Faith is the patient seamstress who mends our torn belief, who sews the hem of childhood trust and clips the threads of grief.

Joan Walsh Anglund



Yasuaki Soko Imazawacho-9 Gifu City Gifu Perfecture Japan

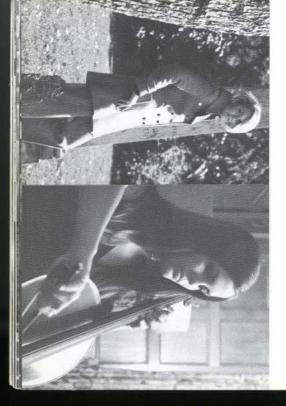
Faridah Anwary D.R. M.O. Anwary Karte Sey Kabul Afghanistan



Janet Prior B.A. S.N.E.A. (4).

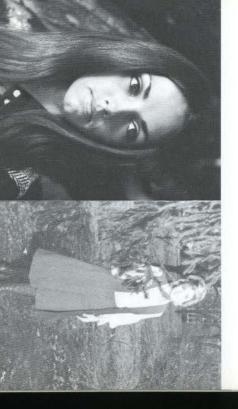
Jean Ann Redpath

B.S. Music Education and Mathematics; Piano and Voice Performance Alpha Lambda Delta (1,2,3,4), Encore Club (1,2,3,4), Linden Scroll (3,4), Lindenwood College Choir (1,2,3,4), Mu Phi Epsilon (1,2,3,4), Triangle Club (3,4), Alpha Sigma Tau (3,4).



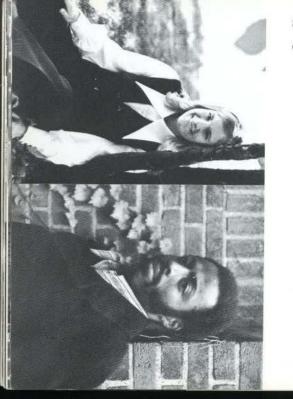
Rea Nuppenau History

Constance Blake Anwary Music



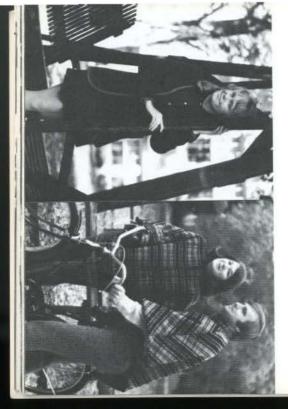
Ann Elizabeth Phillips B.A. Mathematics Alpha Lambda Delta (1,2,3,4), Linden Scroll (4), Social Council (1), Triangle Club (3,4), Pi Mu Epsilon (4).

Melissa Jane Parker B.S. Elementary Education Resident Assistant (4), S.N.E.A. (4), Dorm officer (1).



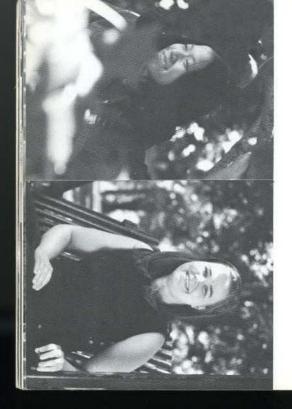
Sara Watts Elementary Education

Clarence Hendrickson Math

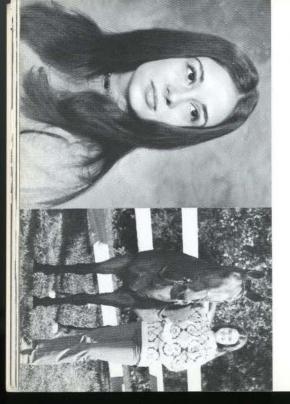


Mary Anne Umsted B.A. Elementary Education Linden Leaves (1,2), Linden Scroll (4), S.N.E.A. (1,2,3,4), SIN (3), Young Republicans (2), Judicial Board (3).

John Bach B.S. Mathematics Linden Leaves (4), Student Government (3,4).



Su Sun Wang Elementary Education Shirley Feller Elementary Education



Ann Karen Austin B.S. Elementary Ibis (1,2,3), S.N.E.A. (4), Student Council (3,4), Young Republicans (1,2,3), Lecture-Concert Committee (4), Dorm officer (4).

Marianne Kitchell B.A. Biology Beta Chi (1,2,3,4), Linden Leaves (2), Triangle Club (3,4).

12

Meryl Paula Woolf B.A. English

Jeanne E. Hind B.A. Communication Arts, English

To be nobody — but — yourself in a world which is doing its best, night and day, to make your everybody else — means to fight the hardest battle which any human being can fight, and never stop fighting.

-e.e. cummings



i learn by doing what i have to do i learn by going where i have to go i learn by reaching out and if rebuffed am naive enough still to reach out again.

1 2

Carolee Ruth Bryon Ashwell B.S. Communication Arts, English

Darcy Beintker

It's not how long you live

but who you live with!



If in your mind there is some corner not occupied with some numbers you may never need, remind your memory of our last day together.



1 2

Margo Kelsey B.A. Biology

Darcy Ruth Stout B.A. English, Biology



Candles in the mind Light the smile that never fades; Love is eternal. — Mary Beth Weinberg Colorado College



Karen Smith B.A. Studio Art

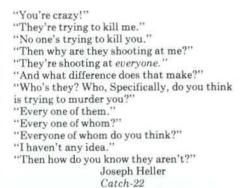
Katherine Yaffe

"O SON OF JUSTICE!

2

Whither can a lover go but to the land of his beloved? And what seeker findeth rest away from his heart's desire? To the true lover reunion is life, and separation is death. His breast is void of patience and his heart hath no peace. A myriad lives he would forsake to hasten to the abode of his beloved." — The hidden words of

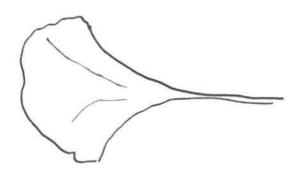
BAHA'U'LLAH





Diane K. Beeson B.A. English, Spanish

Linda Gail Randolph B.S. Sociology





5

Thank You, Linda Gail Randolph $\frac{1}{2}$

Katy Stroder

Gene H. Koch jr. B.A. Studio Art



blow your mind with an electric toothbrush — or something??????????????????

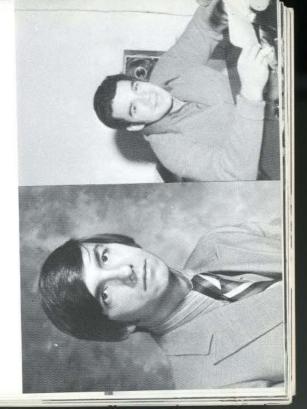


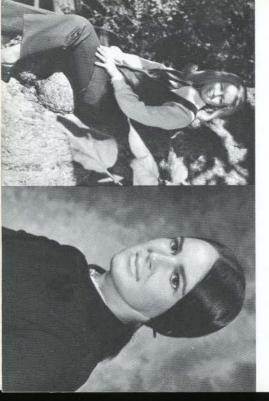


Georgia Perkins Art History

Sigridur Ragnarsdottier 5 Smidjugata Isafjordur Iceland Keith Askenasi B.S. Communication Arts Alpha Epsilon Rho (4), KCLC (3,4), Soccer Team (4).

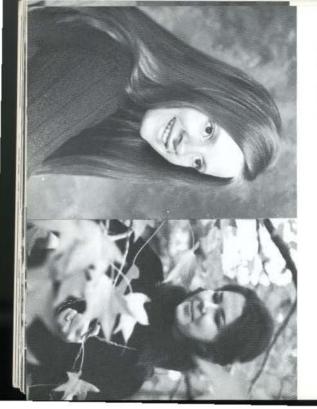
Robert M. Yuna B.S. Political Science Alpha Epsilon Rho (3,4), KCLC, general manager (3,4), L.C. II Community Government (3,4).





Eve

Sharon Milstead Physical Education



Gail Anita Leussler B.A. English and Drama Day Students officer (2,3), Alpha Psi Omega (3,4).

Susan Jean Ackesmann B.A. Spanish and Political Science Alpha Lanbda Delta (2,3,4), Spanish Club (1,2,4), Linden Scroll (4). Ann Mabou Young Republicans (1,2), Social Council (3). Sharon Brown French

Marylyn Klutenkamper Elementary Education Cheryl Tracey Biology Secondary Education





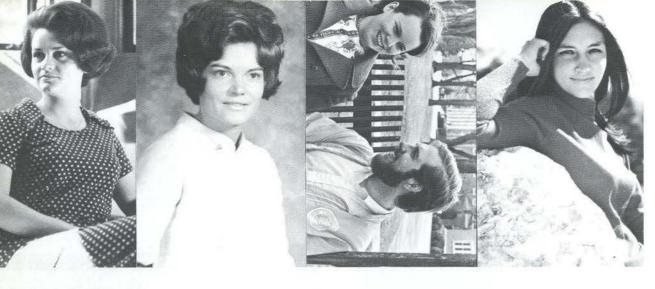
Shawnie L. Agee B.A. English Sounding Board (1), Dorm officer (3,4).

Mary Ann Collier

B.A. Mathematics Linden Leaves (2), Linden Scroll (3,4), Resident Assistant (3), S.N.E.A. (3,4), Student Council (4)), Triangle Club (2,3,4), Young Republicans (1), Phi Mu Epsilon (4), Dorm staff (3).

Berte Jane Baker B.S. Biology and Chemistry Lindenwood College Choir (1), S.N.E.A. (4), Triangle Club (2,4), Opera Theater and Workshop (1,2), Accelerated Degree Program.

Diana Elizabeth Kosten B.A. Sociology Encore Club (1,2,3,4), SIN (1,2), WRA (1).



Helen Ann Sims B.A. English Encore Club (1), Lindenwood College Choir (1), Orchesis (1,2), Resident Assistant (3), WRA (3).

Kathryn Lee Albro B.A. Elementary Education Ibis (1), Linden Leaves (1), S.N.E.A. (2,4).

Philip Davis

Carol Holbrook Elementary Education

Gail Randolf Sociology

Robert Ruiz Jr. B.A. Sociology

Martha Ann Smith B.A. Elementary Education

God let us be different. Let's not wear mustaches and funny clothes. Let's not let our hair grow so long, it covers up our eyes and makes us unable to see the world. Never mind the world — let's not miss each other.



The highest of characters is his who is as ready to pardon the moral errors of mankind as if he were every day guilty of them himself, and as cautious of committing a fault as if he never forgave one. Pliny the Younger Letter V111, c. A.D. 110

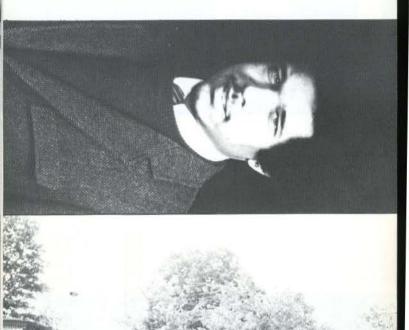


Michael Victor Roberts B.S. Communications Arts, English Literature

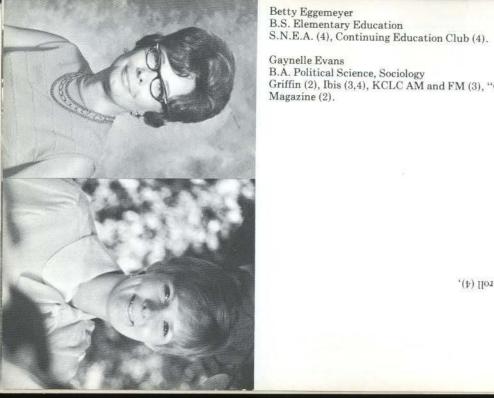
Janet Acton B.A. English, Education

Out of infinite yearnings rise finite deeds like feeble fountains that eatly and trembling droop. But these, else silent within us, our happy strengths — reveal themselves in these dancing tears.

Rilke



1111



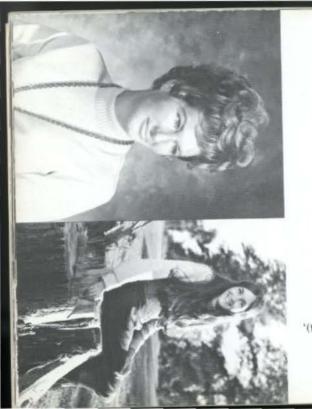
.(4) dul') signard (4). Triangle Club (4). B.S. Bethel Ann Carter

Sandra Jean Sather

B.A. German, Communication Arts Alpha Epsilon Rho (1,2,3,4), KCLC (1,2,3,4), Linden Scroll (4), Young Republicans (2), Dorm officer (2).



Gaynelle Evans B.A. Political Science, Sociology Griffin (2), Ibis (3,4), KCLC AM and FM (3), "Confluence" Literary, Magazine (2).



B.S. Elementary Education and Social Science Juni ab yalaniS naol.

Lecture-Concert Committee (4). Social Council (2,3,4), Student Council (4), Young Republicans (1,2,3,4), B.A. Economics Beverly Thurston

Dianne Kathleen Olson

Theresa Gail Brockgreitens

B.A. History

B.A. Communication Arts and English Alph Epsilon Rho (4), Griffin (3), Ibis (1), KCLC AM (3), KCLC FM (4), Linden Leaves (2), Social Council (2,3), Day Student officer (4), Lecture-Concert Committee (4).

Beta Chi (1,2,3,4), Lindenwood College Choir (1), Young Republicans (1).





Marsha Kathryn Bassett B.S. Sociology Linden Leaves (3), Student Council (4), WRA (4), Lecture-Concerts Committee (4), Convocations Committee (4), Dean's Council (4), Police Relations Board (4), Field Hockey Team (3).

Orchesis (2,3), S.N.E.A. (1,2,3,4), Dorm President (4).

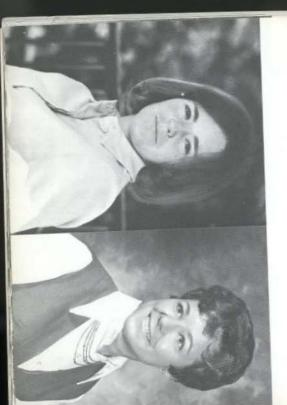
Jan Elizabeth Blankenship B.S. History Ibis (3), S.N.E.A. (2), WRA (1), Dorm President (4).

Mary Pat Higgins

B.A. Elementary Education

Barbara Hedlund B.A. Elementary Education and Social Science S.N.E.A. (2,3,4), Spanish Club (1), Dorm House Staff (3,4).



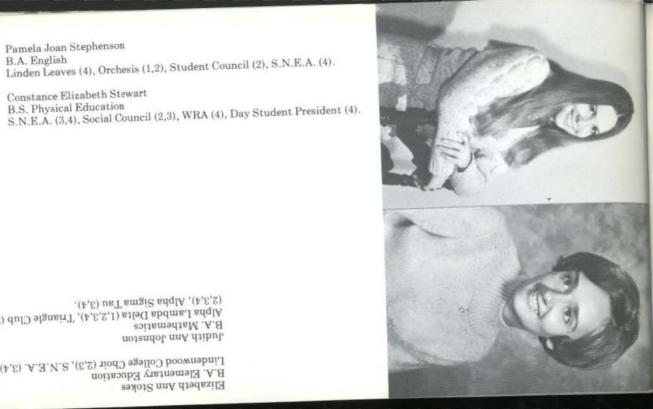


Pamela Joan Stephenson Linden Leaves (4), Orchesis (1,2), Student Council (2), S.N.E.A. (4). B.A. English

.(4,6) usT amgiS adqlA ,(4,6,2) Alpha Lambda Delta (1,2,3,4), Triangle Club (2,3,4), Pi Mu Epsilon notendol. nnA dtibul.

Constance Elizabeth Stewart B.S. Physical Education

B.A. Elementary Education Lindenwood College Choir (2,3), S.N.E.A. (3,4), Dorm House Staff (3,4). Elizabeth Ann Stokes





Marsha Fox Business

Jo Janet McGruder

Frank Henderson



Marsha Hollander Psychology Sarah Smith English Suzanne Pineo Art

