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## 1970-1971 Linden Leaves

Lindenwood College

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Lula Clayton Beasle Registrar





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Richard B. Berg Public Affairs


(ब1)








# Fryderyk Sadowski Music 



## Jeanne Huesemann Mathematics


man pill
Waldorf A. Singfield, Jr. Program DirectorSeven CollegesConsortorium
Erwin Gibson Chief of Security
Suzanne Frossard Physical Education
Syble Lawther Child Development Lab

















 cKson. Florine PlAIt. AndrinMAM JAn
le Beverly webster. Andrea Blogger.











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tom simon 24-25



THE APHORISMS OF SSU-MA CH'IEN
(Translated and Edited by Aaron Konstam)

These are the words of Ssu-Ma Ch'ien, Duke Grand Astrologer to the Court of the Emperor Wu , in the year of the Tiger:

They say, man is corrupt:
but I say, man is both corruptible and perfectable.
They say, man is a sinner;
but I say, man can transcend his sins and attain sainthood.
They say, man sinned and was thrown out of paradise; but I say, man by his very nature cannot live in a paradise, nor should he be forced by his fellow man to live in hell.

They say, man should lose himself to save others; but I say, through his deeds for others man saves himself.

They say, when man is saved he goes to paradise in the next world; but I way, man attains his rewards in this world in his relationships with his fellow man.

They say, to understand man, look at his institutions; but I say, man is above the animals because he refuses to be imprisoned by his institutions and traditions.

They say, his institutions are necessary for man's survival; but I say, man is necessary for his institutions' survival.

They say, life is toil and sweat; but I say, life is also frivolity and wonder.

They say, we wonder; therefore we exist; but I say, we exist; therefore we should wonder.

They say, man's greatness comes from his ability to think; but I say, his greatness comes from his ability to build on the thoughts of others.

They say, man lives so he can communicate;
but I say, man communicates so he can live.
They say, men should die to make men free; but I say, men should live to make men free.

They say, mankind is made up of groups that are the same; but I say, mankind is made up of individuals who are different.

They say mankind should be united by its common goals and dreams; but I say, mankind should be united by the mutual acceptance of blatant differences.

They say, because of man's faith in God, God has not rejected man; but I say, that God has not rejected man because of God's faith in man.

They say, man should define his goals before he acts; but I say, man must be willing to act on his beliefs even when the goals of his action have not yet become defined.

They say, nature resists change; but I say, nature also resists standing still.

They say, truth is attained by finding the right answers; but I say, truth comes from asking the right in the right way.

They say, the purpose of law is to protect the common good; but I say, law is also to protect individual freedom.

They say, man should be restrained from disturbing society's right to be together; but I say, society should be restrained from disturbing the individual's right to be apart.

They say, he was great because he changed the world; but I say, he was great because he was someone's friend.

They say, she was a woman because she was loved by a man; but I say, she was a woman because she did not let a man's love destroy her humanity.

They say, the path to freedom is eternal vigilance; but I say, it is through constant concern.

They say, study the humanities, social sciences, and physical sciences to better understand man;
but I say, study these subjects while never forgetting that these are only the first step.


If you want to study mankind, involve yourself with other men. For it is only through man's very intimate, personal, and existential involvement with others of his species that man learns how to lose a little of his I to a Thou and then finds his I again.

There was a pen and paper before me last night. They posed
the most obnoxious demands
(as if I were Adam
beneath an apple tree
hungry for temptation)
naturally, I sank my teeth
to the core. It sounded
like crumpling paper.
Tom Simon


## Psychology Club

Kathy Ammon Estelle Rodrigues Meryl Woolf
Steve Gannon

## Griffin

Quention HUGHES
Craig b. Carlson 1.inda Grim

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Mirilyn
Mobre
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KELLY
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AWARDS IN RELIGIOUS STUDIES

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k meyer

TrIaNgLe CLUB Honors
Ediw WONG/carla campbell
Darcy stout/b baker sue kesee/c. berger beth carter/debbyerouch $s$ lewellyn $m$ kelsey beth FERRELL/; johnston marlene howell
CHARLENE HOFFMEIER
spanish Club
Caroline Osolinik Suzanne Greenwood Robert Ruiz
Chuck
Stacey Locker
PHI BETA creta
TOANNKEANS
unim daves
SuE SINdErS
ENCORE
AARB schmulbach Jitelo joluston
man ANN redPATH
STUDENT NATIONAL
EDUCATION ASSOCIATION
SCHOLARSHIP
Geraldine robiNson
SPAHMER CREATIVE
writing award


ETA SICMA PH
aMy Lenne Ottinger anna BATY
Sigridur Raznarsiottii
JOTOMCiak
Maria Marhnell

## PHI SIGMA TAU

ASL.Y BALDWTN/susan trail anna baty/ELISABETH william
JEANINE BUTTS
jeannie hind
patricia jensen
HELEN JONES
danico mckelvy CAROLYN OSOLINIK
sigridut ragnarsdottir/MAY NARD SILVA


WHO'S WHO IN AMERICAN COLIFGES AND UNIVERSITIES
M. a colitik
Bob yoU NO
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T. Pits
J. poluston
pReSIDeNt's SCHOLARSHIPTROPHY

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PI MU EPSILON

Karen Bachman Dollie Lewallen Rebecca Earney JOHN BACK PeTer SALamon MArLEne HOwell JEAN a. REDpath
Connie anwary
alpha EPSILON rHo
Frank Accarrino Keith Mskenasi Jim Goadshy Terty Brockgreitens Jim fairchild Chuck lackner ptuL. GrUNDHauser
MARK poinDEXTE
harbara schMULBICH



## LINDENWOOD AND THE IDEA OF THE LIBERAL ARTS

Liberal Arts (artes liberales), when the words were first used a thousand years ago, meant studies pursued for their own sake by gentlemen who had the leisure and wealth to do so - the arts of the liberi, men free from the need to labor for their living. Through time, their studies came to embrace the full range of human knowledge. Colleges established to preserve and transmit it, stored this knowledge in libraries and gathered scholars to use it. In the 19th century, when laboratory sciences were added, new media for discovering knowledge were added but the point of view of studies designed for free men continued.
Today, when the phrase liberal arts is used, this subject matter and approach to learning are usually what is meant, rather than the class of people engaged in the study. Yet something of the original sense is retained. The liberal arts curriculum is still one that is not specifically oriented toward a vocation. It represents intellectual growth thought desirable for its own sake. The young person is expected to be free to spend a few years giving himself to the life of the mind. Even if a particular job is his objective, the liberal arts students considers that objective as a partner to his growth as an individual. The subject major in business or teaching or radio broadcasting, for example, is placed in a larger context of study and the student knows that achievement in the field he enters for his life's work will be enhanced by a comprehension of man's accumulated learning and by the increased sharpness of his intellect. His studies makes him a free man in a larger sense than the original one.

Perhaps because of his history of the idea, there are ways in which the liberal arts are under attack today. They seem elitist to those who feel the dominant culture has been oppressive of other cultures. They seem irrelevant to those who believe that the world has changed so much that the knowledge of the past is a mere distraction from the urgency of the present. They seem unimportant to those who see world problems as so profound that there is not time for anything but the immediate crisis.

But the position of the free man, the truth seeker and truth sayer has always been attacked in times of great change - from one side for saying what people don't want to hear, and from the other side for being complex at a time when people want simplifications. At every turning point in the history of civilization, the war against the intellectual has been waged - as if man's only sure source of direction came from emotion or physical need
rather than study and rational inquiry.
While the liberal arts may be under attack, there is no evidence from man's past experience that they are irrelevant or unimportant. Nor are they - properly understood - elitist. An institution can make them so, of course, and the real danger is that fear of change can cause an ossification of a living tradition so that it ceases to achieve its purpose. If this happens, there will be a label, liberal arts, but not the reality.

What then is a liberal arts college? If the idea of arts for free men is alive, it is a place where the study of the past is continually related to contemporary issues. It is a place which operates on the assumption that its purposes are achieved one at a time in the minds and spirits of its students. It is a place which works toward a wholeness of vision, by which we mean a sufficient range of understanding that any specialized knowledge can be related to the total human condition. Also implied in wholeness of vision are the skills of intellect which are fundamental to continued personal growth and development.

If the liberal arts college was to be destroyed, or if it allowed itself to become ossified, the liberal arts tradition would certainly survive simply because it fills a human need. The world of specialized knowledge would collapse without it. To read a book, to experiment with physical phenomena, to try the mind of a scholar who has given his life to a field of study, to venture into new areas in quest of new knowledge, to contemplate, to wrestle with a problem, to organize one's ideas and give them expression, make wholeness of vision possible. A college which provides faculty and setting for these activities and which keeps a certain amount of adventure by structuring diversity into its program is not elitist, moreover, but a place for all men - not irrelevant but necessary to its age, not unimportant but the training grounds for the leaders of the new world.

A living college in the liberal arts tradition is a place where past and present mingle, where the individual student has the personal attention of his instructors, where a variety of types of learning are available, where he experiences both the discipline of working with experienced researchers and that of working on his own, where the laboratories and equipment of learning are easily accessible, where interdisciplinary study is part of the program, where new ideas have a chance for application. A living liberal arts college is a place like Lindenwood.

Howard A. Barnett


## japan

if once met in serene temple buddha or surrounded by 1 thousand lanterns to light our lives.
we will meet again
surroundings less comparable, but feelings no less than a distant once
mysterious lands of legends, behind tall mountainous strength in culture shining warmth, behind
old worlds of new to us
shall reappear and in splendor light our eyes
if once met in quiet dialogue
or in the crowded alleys of tokoyo
we will meet again
in silence to turn to laughter then quiet again needing no words to express, just thought to transcend.
if once meet in cold homes covered by warmth or in castles of singing floors we will meet again
for life carries more than sullen reality for it has given us beauty, friendship and love to share in its mysteries.


knowledge should lead to wisdom. and if it doesn t. it's just a disgusting waste of time: I D Salinger Franny and Zooey



After much thought to the present condition of American education a group of concerned students and faculty banned together to formulate a tutorial program for the St. Charles community. In contrast to the kind of tutorial program provided by the Lindenwood Colleges in previous years, this year the emphasis was placed upon academic development of children from first through twelfth grades. In former years the tutorial programs were designed to provide a great deal of social and recreational activity with very little attention given to the study problems and learning problems most students are faced with in their primary years of schooling

A group of about nineteen students and three faculty addressed themselves to three students each and worked roughly four hours a week with these students from November to March of the present academic year. The bulk of the students in the St. Chales Tutorial Program were lower income students but no one was denied admittance to the program if there were tutors available to be assigned to them.

There were attempts at formally structuring the tutorial program but after it was apparent that this program was doing its job without formal organization it was then decided to abandon this plan. The informality of the meetings could be seen throughout the campus in parties given at the Wooden Nicholl, study sessions in several of the lounges of the campus and a general invasion of the campus community by kids who were part of the tutorial program.

This was merely a first attempt for the Lindenwood Colleges to meet one of the needs of the St. Charles community. It was in no way a great success. In fact, there was much criticism about the general make-up of the program primarily because of poor planning. But the one achievement the program brought about lies in that Lindenwood students can organize themselves and direct their energies toward a goal that is crucial to legitimizing this institution as part of the greater St. Charles community.

Janet Francois
Director, Tutorial Program



ธm



## HAIL TO THE MAN

White man hunter stalks the wild
seeking out inviting smiles
bending back his certain bow
casting arrows high and low
White man hunter knows the scent
knows where money is best spent
knows the jungle everywhere
name a place and he's been there
White man hunter full of pride surfs on each approaching tide delivers speeches to the mob
tells the elect who to rob
White man hunter knows the score always knows where to find more he's the engine, he's the gas he's the sun upon the grass White man hunter gives us funny bread knows we're only good when dead.

Mark Poindexter

30 apale dime e beeson fifour
facolyty Alvisor-celket
there are some bastards
in this world
and you

-     -         -             -                 -                     - 

are one of them.
it is very hard to comprehend why you are so obnoxious
but you are.
sometimes
you are
charming, witty, intelligent
but -
usually
you are a
bastard
Wenda Lane


Over there -
THAT LADY IS HUMAN DO YOU SEE?

Often known
as "or' hasbeen"
Her Hollywood browner skin

Might feel like grainy screen
TURNED GREY; BONESRUSTIER THAN WORN GEARS

Of olden day cameras. She Fancies her ming a living theatre. It is actually a ticket stub.













and the possibility of making carbon copies of ourselves. These strides should jolt the public into an awareness of ethical and moral problems arising from the advances of modern biology. As citizens of the seventies look at life and death problems, they have new responsibilities and new types of decisions to make as a result of these bimedical advances.
The physician is faced with the task of deciding at what instant an individual dies. He has learnt new ways in which to prolong life; one hears the expression "keep him alive". The end of life is becoming a matter of decision as to when a physician has abandoned hope of a useful effect of continuing with the care of gravely sick persons. We cannot expect to leave such burdens to the physicians alone. However, until the public becomes better acquainted with the principles of life, such a situation will continue.
Citizens are becoming increasingly aware of the environmental disaster that threatens life on earth today. It is my hope that this situation is not exploited by the politician. He seems to be getting quite involved in this arena - but the biologist had sounded the alarm many years ago. We all must share in the blame for the contamination of the air, water and land. Let us not sit around and discuss who is to blame, let us act to alleviate the degenerating situation. Citizens who are informed in the area of environmental biology
surely will be in a better position to make judgements as to what should be the proper "solution to the pollution".

Confrontation of morals, law and science have been repleted throughout the centuries. The forecast of the modern biologist could be that we have hardly seen the beginning. As a result of advances made in that branch of biology called biochemical genetics, scientists will soon be able to repair, improve, or replace damaged or defective genes. Moreover, scientists will soon have the capability to synthesize genes. As a consequence of this knowledge, genetic science probably will be able to fabricate living organisms. We all must ponder the possibilities which present themselves as a result of such genetic information.
As a professional biologist and teacher, I feel that we must continue to educate career biologists in order to better mankind and increase his knowledge of nature. I feel that I also have a duty to enhance the biological understanding of people, regardless of their occupation, so that citizens will make better judgements concerning such matters as were discussed above. For this same reason, I also believe that the public has an obligation to acquaint itself with the principles of biology. It is obvious to me that in the future a good citizen will necessarily have to be a better biologist.

Patrick Delaney






la variedad es la especia de la vida
Como el pájaro
Tienes el deseo de volar:
Quieres a ver todos los colores,
Todos los modos de vivir,
Todas las personas quienes estan
Vivientes de véras antes
De echar raíces en tu
Madriguera de permanencia.
¿Qué es la verdad?:
Lo que es percibido en la
Inocencia del reconocimiento
y
Templado en los fuegos de La experiencia.
Da alas a tus visiones
y no deten hasta que has descubierto
El sol.

Steven Hyde
la variedad es la especia de la vida
Like the bird
You have the will to fly: You want to see all the colors, All of the lifestyles, All of the people who are Really alive before
Taking roots in your
Nest of permanence
What is the truth?:
That which is perceived in the Innocence of search and
Hardened in the fires of Experience.
Give wings to your dreams and do not stop until you have discovered The sun.


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## Michael Rucks

Make the most of yourself,
because you will never happen again.


## Nancy Jo Anderson

B.A. English
S.N.E.A. (1-4), Dorm officer (3).

Kristie Lynn Mochow
B.A. Psychology

Ibis (3,4), Philosophy and Religion Club (4), Treasurer for dorm (1).



1
Sandra Louise Siehl
B.A. Political Science

Mrs. Ann K. Cortazzo
B.S. Nursing
"I am not afraid of tomorrow for I'll have seen yesterday and I'll love today'

- unknown


If only I may grow:
firmer, simpler - quieter, warmer.
Taking kindly the counsel of the years,
gracefully surrendering the
things of youth.

My one pinion in life is
to find out a little
bit about
everything.

"Try to enjoy the great
festival of life
with other men."
Epictetus

# James Leroy Moffitt 

 B.A. Political Science
## Jeanne Ellyn Weber

 B.S. HistoryEvery tear<br>I ever cried turned to pearl<br>before it died.

## Every pain

that in me burned
forged to wisdom
I had earned.
Joan Walsh Anglund


In ending my undergraduate education at Lindenwood I can only hope I inspire future students with the importance of "thought" - no matter what road we choose, we must first and formost think of the consequences and judge whether those thoughts will project ultimate happiness. The way out is to think; - but how do we think?

Jim Moffitt



Joyce Lynn Gibson
B.A. Psychology

Alpha Lambda Delta (1), Beta Chi (1,2,3,4), Linden Leaves (2),
S.N.E.A. (3).

Betty Jean Norton
B.S. Biology

Triangle Club $(3,4)$.

There is no other God than truth. My devotion to truth has drawn me into the field of Politics; and I can say without the slightest hesitation and yet in all humility that those who say that religion has nothing to do with politics do not know what religion means.

Gandhi

Self Searching by Helen Lowrie Marshall A part of me I own, but only part; There still are deep recesses in my heart, And vast unchartered wastelands in my mind I must explore, and search until I find The rest of me; when I posses my soul, "hen - then will I be whol

Patricia Louise Morrison B.A. History, English

Catherine Tharas Smith
B.A. History

## One seed

can start a garden

## One drop

can start a sea

## One doubt

can start a hating

## One dream

can set us free.
by Joan Walsh Anglund

Faith is the patient seamstress who mends our torn belief,
who sews the hem of childhood trust and clips the threads of grief.

## Joan Walsh Anglund



S.N.E.A. (4)

Jean Ann Redpath
B.S. Music Education and Mathematics; Piano and Voice Performance Alpha Lambda Delta (1,2,3,4), Encore Club (1,2,3,4), Linden Scroll (3,4), Lindenwood College Choir (1,2,3,4), Mu Phi Epsilon (1,2,3,4), Triangle Club (3,4), Alpha Sigma Tau (3,4).


# Alpha Lambda Delta (1,2,3,4), Linden Scroll (4), Social Council (1), 

 Triangle Club (3,4), Pi Mu Epsilon (4)Melissa Jane Parker
B.S. Elementary Education

Resident Assistant (4), S.N.E.A. (4), Dorm officer (1).

Su Sun Wang Elementary Education
Shirley Feller Elementary Education

Beta Chi (1,2,3,4), Linden Leaves (2), Triangle Club (3,4)

Meryl Paula Woolf
B.A. English

Jeanne E. Hind
B.A. Communication Arts, English

To be nobody - but - yourself in a world which is doing its best, night and day, to make your everybody else - means to fight the hardest battle which any human being can fight, and never stop fighting.

- e.e. cummings
i learn by doing what i have to do $i$ learn by going where $i$ have to go i learn by reaching out
and if rebuffed
am naive enough still
to reach out again.


1Carolee Ruth Bryon Ashwell B.S. Communication Arts, English

- Darcy Beintker

It's not
how long
you live
but
who
you live with!


If in your mind there is some corner not occupied with some numbers you may never need, remind your memory of our last day together.


Margo Kelsey
B.A. Biology

Darcy Ruth Stout
B.A. English, Biology


Candles in the mind
Light the smile that never fades; Love is eternal.

- Mary Beth Weinberg

Colorado College


## "O SON OF JUSTICE!

Whither can a lover go but to the land of his beloved? And what seeker findeth rest away from his heart's desire? To the true lover reunion is life, and separation is death. His breast is void of patience and his heart hath no peace. A myriad lives he would forsake to hasten to the abode of his beloved."

- The hidden words of

BAHA'U'LLAH

"You're crazy!"
"They're trying to kill me."
"No one's trying to kill you."
"Then why are they shooting at me?"
"They're shooting at everyone."
"And what difference does that make?"
"Who's they? Who, Specifically, do you think
is trying to murder you?"
"Every one of them."
"Every one of whom?"
"Everyone of whom do you think?"
"I haven't any idea."
"Then how do you know they aren't?"
Joseph Heller
Catch-22

## 1 <br> Diane K. Beeson <br> B.A. English, Spanish <br> 2 <br> Linda Gail Randolph <br> B.S. Sociology



Thank You,
Linda Gail Randolph


blow your mind with an electric
toothbrush - or something????????????????


Sigridur Ragnarsdottier
5 Smidjugata
Isafjordur Iceland

Robert M. Yuna
B.S. Political Science

Alpha Epsilon Rho (3,4), KCLC, general manager (3,4), L.C. II Community Government $(3,4)$.

Susan Jean Ackesmann
B.A. Spanish and Political Science

Alpha Lanbda Delta (2,3,4), Spanish Club (1,2,4), Linden Scroll (4).

Ann Mabou
Young Republicans (1,2), Social Council (3).
Sharon Brown French
Marylyn Klutenkamper Elementary Education
Cheryl Tracey Biology Secondary Education



Shawnie L. Agee
B.A. English

Sounding Board (1), Dorm officer $(3,4)$.

Mary Ann Collier
B. A. Mathematics

Linden Leaves (2), Linden Scroll (3,4), Resident Assistant (3) S.N.E.A. (3,4), Student Council (4)), Triangle Club $(2,3,4)$, Young Republicans (1), Phi Mu Epsilon (4), Dorm staff (3).

Berte Jane Baker
B.S. Biology and Chemistry

Lindenwood College Choir (1), S.N.E.A. (4), Triangle Club (2,4), Opera Theater and Workshop (1,2), Accelerated Degree Program

Diana Elizabeth Kosten
B.A. Sociology

Encore Club ( $1,2,3,4$ ), SIN (1,2), WRA (1).


Helen Ann Sims
B.A. English

Encore Club (1), Lindenwood College Choir (1), Orchesis (1,2), Resident Assistant (3), WRA (3).

Kathryn Lee Albro
B.A. Elementary Education

Ibis (1), Linden Leaves (1), S.N.E.A. (2,4).
Philip Davis
Carol Holbrook Elementary Education
Gail Randolf Sociology

## Robert Ruiz Jr.

B.A. Sociology

Martha Ann Smith
B.A. Elementary Education

God let us be different.
Let's not wear mustaches and funny clothes.
Let's not let our hair grow so long,
it covers up our eyes
and makes us unable to see the world.
Never mind the world - let's not miss each other.


The highest of characters is his who is as ready to pardon the moral errors of mankind as if he were every day guilty of them himself, and as cautious of committing a fault as if he never forgave one.

Pliny the Younger
Letter V111, c. A.D. 110


Michael Victor Roberts
B.S. Communications Arts,

English Literature
Janet Acton
B.A. English, Education


Out of infinite yearnings rise
finite deeds like feeble fountains
that eatly and trembling droop.
But these, else silent within us,
our happy strengths - reveal themselves in these dancing tears.

Rilke


Betty Eggemeyer
B.S. Elementary Education
S.N.E.A. (4), Continuing Education Club (4)

Gaynelle Evans
B.A. Political Science, Sociology

Griffin (2), Ibis (3,4), KCLC AM and FM (3), "Confluence" Literary,
Magazine (2).

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Linden Leaves (3), Student Council (4), WRA (4), Lecture-Concerts Committee (4), Convard Police Relations Board (4), Field Hockey Team (3).

Mary Pat Higgins
B.A. Elementary Education

Orchesis (2,3), S.N.E.A. (1,2,3,4), Dorm President (4)




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Pamela Joan Stephenson
B.A. English
(4), Orchesis (1,2), Student Council (2), S.N.E.A. (4)

Constance Elizabeth Stewart
Constance Elizabeth
B.S. Physical Education (2, WRA (4), Day Student President (4)
S.N.E.A. (3,4), Social Council (2,3), WRA (4), Day Student President (4)


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Marsha Fox Business
Jo Janet McGruder
Frank Henderson


