

Lindenwood University

Digital Commons@Lindenwood University

---

Miscellaneous

Underground/Protest Newsletters

---

5-21-1970

## Women's Liberation Newsletter, May 21, 1970

Lindenwood College

Follow this and additional works at: [https://digitalcommons.lindenwood.edu/underground\\_misc](https://digitalcommons.lindenwood.edu/underground_misc)



Part of the [Communication Commons](#)

---

# WOMEN'S LIBERATION NEWSLETTER ♀

Vol. 1 No. 1

May 21, 1970

Several women from Lindenwood have joined to form the core of a Women's Liberation group to serve the college and the surrounding community. Future goals have been discussed and so far we have these goals: to begin a day-care center for the St. Charles community, ran by men and women from the Lindenwood colleges and people from the area, to have an established office so literature and information can be obtained, to put an end to the oppression of women on the Lindenwood campus, to end oppression of all peoples in the world, and to take necessary action as we see fit to aid in meeting these goals. We will be functioning on the Lindenwood campus next year. If there are any further questions, please contact a member of Women's Lib. See the bulletin board for next scheduled meetings. We welcome you to join and participate and hope to see you at these meetings. Suggestions of other possible goals, remarks, articles etc. can be placed in Box 177.

+ + + + +

" Women students do not really understand the desperate conditions of women in general... As students, they occupy some sexy, sexless, limbo territory where

they are treated by the administration and by males in general with less discrimination than they will ever again face." excerpt from "Towards a Female Liberation Movement", Beverly Jones, Judith Brown, University of Florida

Find out more about Women's Lib. this summer!

WHEREVER YOU GO, WHATEVER YOU DO,  
THERE'S WOMEN'S LIB. by

Pat Konstan

Just about anywhere you'll be this summer or next year, there is probably a Women's lib. group. Lindenwood Women's Lib. has prepared the following list of groups and individuals in other places for your information in making contact with other persons who are concerned about ending the oppression of women.

These women will welcome you. If you're graduating, contact these groups for support when you begin to face discrimination in jobs or grad school. If you're returning, use the summer to find out what is going on in other places, and bring back the information to share with the rest of us next fall.

## CALIFORNIA

Berkeley: "It Ain't Me Babe"  
Bay Area Women's Lib,  
Journal, 2393 Bancroft  
Way  
Berkeley, Calif. 94704

San Francisco: "Off the Pedestal"  
Bay Area Women's Lib. News.  
376 Addison Street  
Palo Alto, Calif. 94301

San Diego: Elaine Budzinski  
3009 1/2 Beech  
San Diego, Calif.  
92102

(con't)

Stanford: Barbara Troxell or  
Penny Mann  
Stanford Univ. YWCA  
Box 3009  
Stanford, Calif. 94305

Betsy Gwynn  
National Student YWCA  
127 North Dearborn St., Rm. 1348  
Chicago, Ill. 60602

for infor- National Student  
mation about YWCA 391 Sutter St.  
cities: Room 401  
San Francisco,  
Calif. 94108

INDIANA:  
Bloomington: Cl Nardi  
Ann Springfield  
Ind. Univ. YWCA  
Ind. Memorial Union  
Room 35  
Bloomington, Ind. 47401

COLORADO:  
For information:  
National Student YWCA  
1545 Tremond Place, Room 210  
Denver, Colo. 80202

Lorenz Boehm  
639 North College  
Bloomington, Ind. 47401

CONNECTICUT:  
New Haven: Women's Liberation  
241 Orange Street  
New Haven, Conn.

IOWA:  
Iowa City: Student YWCA  
Univ. of Iowa  
Iowa City, Iowa

District of  
Columbia, Wash., D.C.:

LOUISIANA :  
New Orleans: Roxanne Dunbar  
Martha Adkins  
Southern Female Rights  
Union 1024 Jackson Ave.  
New Orleans, La.

D.C. Women's Lib.  
1840 Biltmore St., N.W.  
E. Street Station Box 13098  
Washington, D.C. 20009

"Off Our Backs"  
A Women's News-Journal  
2318 Ashmead Pl. N.W.  
Washington, D.C., 20009

MARYLAND:  
Baltimore: Women: A Journal of  
Liberation  
3011 Guilford Ave.  
Baltimore, Maryland  
21218

Charlotte Bunch-Weeks  
1520 New Hampshire Ave., N.W.  
Washington, D.C. 20036

MASSACHUSETTS:  
Boston Area:

FLORIDA:  
Gainesville: Beverly Jones  
Judith Brown  
Univ. of Fla.  
Gainesville, Florida

"No More Fun & Games" (newspa.)  
Female Liberation  
371 Somerville Ave.  
Somerville, Mass. 02143

GEORGIA:  
Atlanta: National Student YWCA  
41 Exchange Pl., S.E. Suite  
301  
Atlanta, Georgia 30303

Cambridge:  
Female Liberation Newsletter  
Box 116  
Cambridge, Mass. 02138

ILLINOIS:  
Chicago: Chicago Women's Lib.  
Union, 2875 West Cermak  
Chicago, Illinois.

Bread and Roses (organization)  
595 Mass. Ave.  
Cambridge, Mass. 02139

New Feminist Bookstore  
1525 East 53 St., Room 503  
Chicago, Ill. 60615

Lynn Rhodes  
1145 Mass. Ave.  
Cambridge, Mass. 02138

**MICHIGAN:**

Detroit: For Radical Education information, contact: Project Box 561-A Detroit, Mich. 48232

**Minnesota:**

Minneapolis: Linda Jaspersen Univ. of Minn. 4529 41st Ave. So. Minneapolis, Minn. 55406

**MISSOURI:**

Kansas City: Linda Phelps Women's Liberation 721 West 16 St. Kansas City, Mo. 64108  
St. Charles: Becky Earney

**St. Louis: NOW**

P.O. Box 11359 St. Louis, Mo. 63105  
St. Louis Underground Women (young working women mostly in education & social work) 2828 N. 21st St. St. Louis, Mo. 63107  
or  
Lynn Backus 43-61769  
or  
Peggy O'Connell 652-2688

Washington Univ. Women's Lib. Peggy Hofmann 721-3447 Gail Pellett 862-7239

St. Louis Univ. Women's Lib. Jeannie Schuler 652-3000 Liz Kraniak 652-3000 Martha Alsup 652-2500 Cathy Nolan 652-2500

Columbia: Stephens College Women's Liberation

**NEW YORK:** "Up from Under" (newspaper) N.Y.C.: 339 Lafayette St. New York, N.Y. 10012

New York Radical Women 799 Broadway, Rm. 412 New York, N.Y. 10013

Red Stockings (organization) Box 748 Peter Stuyvesant Station New York, N.Y. 10009

Betty Pagett (Church Center 777 UN Plaza for United N.) New York, N.Y. 10017 Tel. MO 1-2118

**NORTH CAROLINA:**

Chapel Hill: Female Liberation Univ. of N.C. Chapel, Hill, N.C.

**OHIO:**

Cinn: Linda Lauch 10005 Prechtel Road Cincinnati, Ohio 45437

Cleveland: Cleveland Women's Liberation Movement c/o The Outpost 13037 Euclid Avenue East Cleveland, Ohio 44112

Dayton: Cheryl Radican 278-6271

**PENNSYLVANIA:**

For information National Student contact: YWCA Eastern Regional Office 3601 Locust Street Philadelphia, Pa. 19104

Pittsburgh: Sharon Nelson Univ. of Pitt. Pittsburgh, Pa. 15213

**TENNESSEE:**

Chattanooga: Sally W. Vasey 406 Forrest Ave. Chattanooga, Tenn.

Nashville: Women's Lib. of Nashville Box 12333 Nashville, Tenn. 37212

Joanne Cook c/o MOTIVE P.O. Box 871 Nashville, Tenn. 37202

**WASHINGTON:**

Seattle: "Lilith: Journal of Women's Liberation" Box 1895 Seattle, Wash. 98111

**WISCONSIN:**

Madison: Laura Joshel 525 Conklin Pl. Apt. 2 Madison, Wisc.

for information contact: Radical America 1237 Apaight St. Madison, Wisc.

**NATIONAL ORGANIZATION OF WOMEN**

(NOW)

For information about Now Chapters where you live, write: (con't)

NOW  
P.O. Box 114  
New York, N.Y. 10025

ARKANSAS, ARIZONA, NEW MEXICO,  
OKLAHOMA, TEXAS: We lack infor-  
mation about groups in the South-  
west. For information about  
contacts in specific cities, you  
might write:

Roxanne Dunbar  
Southern Female Rights Union  
1024 Jackson Ave.  
New Orleans, La.

or  
Betsy Gwynn  
127 North Dearborn St. Rm. 1348  
Chicago, Ill. 60602

WHEREVER YOU ARE, underground  
newspapers are usually a good  
source of information about women's  
lib. groups and other organizations  
working for social change.

If you are interested in working  
for social change, use this summer  
to explore the groups available to  
you. Usually Women's Lib. groups  
are connected with other groups  
working to end oppression of  
peoples. Don't wait until next  
school year to do something, for  
right now you can be involved!

The following is a continuation  
of the essay by Beverly Jones and  
Judith Brown, from the Univ. of  
Fla.

"It may seem strange but one of  
the main advantages of a female  
student, married or unmarried, with  
or without children, is that she  
is still public. She has in her  
classes, in her contacts on campus  
the opportunity to express her  
ideas publically to males and  
females of all rank. Indeed, she  
is expected to do so--at least in  
good schools, or in good seminars.  
Anyway, she has this opportunity  
on an equal basis with men.

Moreover, her competition with  
men, at least scholastically, is  
condoned--built into the system.  
This creates in the girl an il-  
lusion of equality and harmony

between the sexes very much as a  
good integrated school (where  
students visit each other's homes  
even for week ends and are always  
polite) creates in the black the  
illusion of change and the faith  
in continued good relations upon  
graduation.

These female illusions are fur-  
ther nurtured by the social life of  
students. Since many live in dorms  
or other places where they cannot  
entertain members of the opposite  
sex, most social intercourse of  
necessity takes place in public.  
I mean that people congregate in  
coffee houses, pubs, movies, or at  
parties of the privileged few with  
off-campus apartments or houses.  
And since most students are unmar-  
ried, unsure of themselves, and  
lonely, they are constantly on the  
make. Thus they dance with each  
other and talk with each other.

The conversation between the sexes  
is not necessarily serious or pro-  
found but it takes place, and...  
in the great main, publically.  
Each tries to find out more about  
the other, attempts to discover  
what future relations might be pos-  
sible between them, tries to impress  
the other in some way.

So that the female student feels  
like a citizen, like an individual  
among others in the body politic,  
in the civil society, in the world  
of the intellect. What she doesn't  
understand is that upon graduation  
she is stripped of her public life  
and relegated to the level of pri-  
vate property. Enslavement is her  
farewell present. As things stand  
now she is doomed to become some-  
one's secretary, or someone's nurse,  
or someone's wife, or someone's  
mistress. From now on if she has  
some contribution to make to society  
she is expected to make it privately  
through the man who owns some part  
of her." (article to be con't)